DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$15.00

\$16.95

Pgs=2

2017-893069

01/06/2017 12:56 PM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A portion of APN: 1319-30-644-080

RPTT \$ 1.95 / #37-171-14C / 20170012

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made December 14, 2016 between JACQUALINE L WATSON, and CHARLES E WATSON, Wife and Husband Gantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

## WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Grantor:

STATE OF \

COUNTY OF (

JACQUALINE L WATSON

CHARLES E WATSON

This instrument was acknowledged before me on CHARLES E and WATSON

by JACQUALINE L WATSON and

Notary Public

DENISE JORGENSEN NOTARY PUBLIC STATE OF NEVADA DOUGLAS COUNTY MY COMMISSION EXPIRES: SEPTEMBER 30, 2018

CERTIFICATE NO: 02-78042-5

WHEN RECORDED MAIL TO Resorts West Vacation Club

> P.O. Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO:

Ridge Tahoe Property Owner's Association P.O. Box 5790

Stateline, NV 89449

## **EXHIBIT "A"**

(37)

An undivided 1/102<sup>nd</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 171 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the Even -numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-080

State of Nevada Declaration of Value	FOR RECORDERS OPTIONAL USE ONLY
Assessor Parcel Number(s)	Document/Instrument #:
a) A ptn of 1319-30-644-080	Book:Page:
b)	Document/Instrument #: Page:  Date of Recording: Notes:
b) c) d)	Notes:
,	
<ol> <li>Type of Property</li> <li>a) □ Vacant Land</li> <li>b) □ Single Fam.Res.</li> </ol>	\ \
a) □ vacant Land b) □ Single Fam.Res. c) □ Condo/Twnhse d) □ 2 - 4 Plex	\ \
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l	
g) □ Agricultural h) □ Mobile Home	
i) ⊠ Other <u>Timeshare</u>	
3. Total Value / Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$ <u>1.95</u>
4. If Everytian Claimad:	
If Exemption Claimed:     Transfer Tax Exemption, per NRS 375.090, Section:	
b. Explain Reason for Exemption:	
	<del>\ \ / / / </del>
5. Partial Interest: Percentage being transferred: N/A	.%
The undersigned declares and acknowledges, under penalty of 375.110, that the information provided is correct to the best of the documentation if called upon to substantiate the information of any claimed exemption, or other determination of additional that due plus interest at 1 $\frac{1}{2}$ % per month.	perjury, pursuant to NRS 375.060 and NRS heir information and belief, and can be supported provided herein. Furthermore, the disallowance ax due, may result in a penalty of 10% of the tax
Pursuant to NRS 375,030, the Buyer and Seller shall be join	itly and severally liable for any additional amount owed.
Signature Signature Signature	Capacity Grantor Capacity Grantor
Signature of the first of the state of the s	Capacity_Granton
\ \	\ \ \
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: JACQUALINE L WATSON and CHARLES E WATS	SON Print Name: Resorts West Vacation Club
Address: 4327 EVELYN DRIVE	Address: P.O. Box 5790
City: OLIVEHURST State: CA Zip: 95961-7552	City: Stateline State: NV Zip: 89449
COMPANY/ PERSON REQ	DUESTING RECORDING
(REQUIRED IF NOT TH	E SELLER OR BUYER)
Print Name: Stewart Vacation Ownership Title Agency, Inc.	Escrow #: _20170012
Address: 3476 Executive Pointe Way #16	
City: <u>Carson City</u> State: <u>NV</u>	Zip: <u>89706</u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)