DOUGLAS COUNTY, NV

RPTT:\$1499.55 Rec:\$16.00

\$1,515.55 Pgs=3

2017-893207 01/10/2017 02:38 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1320-30-211-009 **RPTT:** \$1,499.55

Recording Requested By:

Western Title Company Escrow No.: 085440-ARJ

When Recorded Mail To:

Craig A Cook Jaclyn C Cook 829 Mahogany Drive Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Michelle Simpson

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard Raeder and Lesley Raeder, husband and wife as community property with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Craig A. Cook and Jaclyn C. Cook, Husband and Wife as Joint Tenants, with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1 in Block G, of WESTWOOD VILLAGE UNIT NO. 1, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 5, 1979, in Book 1079, Page 440, Document No. 37417, and Certificate of Amendment recorded July 14, 1980, in Book 780, Page 783, Document No. 46166, and Certificate of Amendment recorded January 31, 1991, in Book 191, Page 3820, Document No. 243938, Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/04/2017

## Grant, Bargain and Sale Deed - Page 2

STATE OF

COUNTY OF

sa

This instrument was acknowledged before me on John (0, 701

By Richard Raeder and Lesley Raeder.

Notary Public

JESSICA R. CURRIER Notary Public, Maine My Commission Expires March 23, 2023

## STATE OF NEVADA DECLARATION OF VALUE

| 1.     | Assessors Parcel Number(s)<br>a) 1320-30-211-009   |   |  | \   |  |  |
|--------|--|---|--|---|--|--|
| 2.     | Type of Property:  |   | FOR RECORDERS OPTIONAL USE ONLY                                      |   |  |  |
|        | a)   Vacant Land   | b) ⊠ Single Fam. Res.   | · · · · · · · · · · · · · · · · · · ·                                |   |  |  |
|        | c)  Condo/Twnhse   | d) □ 2-4 Plex   |  |   |  |  |
|        | e) $\square$ Apt. Bldg   | , <b>–</b> · · · · · · · · · · · · · · · · · · ·  |  | DATE OF RECORDING:  |  |  |
|        | g) ☐ Agricultural  | h) ☐ Mobile Home  | NOTES:   |   |  |  |
|        | i) Other   | II) [ WIODIRE FIORITE   | NOTES  |   |  |  |
| 3.     | Total Value/Sales Price of<br>Deed in Lieu of Foreclosu  |   | \$384,500  | :00   |  |  |
| prope  |  | o my (vinat ov  |  | \ \   | \ /  |  |
| • •    | Transfer Tax Value:  |   | \$384,500  | 00  |  |  |
|        | Real Property Transfer Tax Due:  |   | \$1,499.55   |   |  |  |
|        | φ1,477,JJ  |   |  |   |  |  |
| 4.     | If Exemption Claimed:  |   |  |   |  |  |
|        | a. Transfer Tax Exemption per NRS 375.090, Section   |   |  |   |  |  |
|        | b. Explain Reason for Exemption:   |   |  |   |  |  |
|        |  |   |  |   |  |  |
| 5.     | Partial Interest: Percentage being transferred: 100 %  |   |  |   |  |  |
|        | The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of | n provided is correct to the if called upon to substantice of any claimed exemp the tax due plus interest | te best of thei<br>tiate the infor<br>tion, or other<br>at 1% per mo | r information and bel<br>rmation provided here<br>determination of add<br>onth. | ief, and can be<br>ein. Furthermore, the<br>itional tax due, may |  |
| Purs   | suant to NRS 375.030, the E  | Buyer and Seller shall be   | jointly and  | severally liable for a  | ny additional amount   |  |
| owec   | L  |   | / /  |   |  |  |
|        | ature M. Sw  | word  | Capacity 🗦   | ECROW ASS   | Ktant  |  |
| Sign   | ature  |   | Capacity   |   | )   ·············  |  |
|        | SELLER (GRANTOR) INFO  | ORMATION  | BUYER (C   | GRANTEE) INFORM   | IATION   |  |
| Print  | t Richard Raeder and   | Lesley Raeder   | Print Name:  | Craig A. Cook and J   | actyn C. Cook  |  |
| Nam    |  |   |  | B   | aryn e. cook   |  |
| Addı   | ress: 620 Deerwood Dr  | / /   | Address:   | 829 Mahogany Driv   | е  |  |
| City:  | Hanwell, New Brun  |   | City:  | Minden  | W.71   |  |
| State  |  |   | State:   | NV Zip  | : 89423  |  |
|        |  |   |  | zip   | , <del>G</del> J723  |  |
| COM    | <u> 1PANY/PERSON REQUES'</u>   | TING RECORDING  |  |   |  |  |
|        | (required if not the seller or buye  | er)   |  |   |  |  |
|        | Name: eTRCo, LLC. On beha  |   | any E  | sc. #: 085440-ARJ   |  |  |
| Addr   |  |   |  |   |  |  |
|        | 1362 Highway 395, S  | Ste. 109  |  |   |  |  |
| City/3 | State/Zip: Gardnerville, NV  | 89410   |  |   |  |  |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)