DOUGLAS COUNTY, NV Rec:\$15.00

Rec:\$15.00 Total:\$15.00 2017-893213 01/10/2017 04:04 PM

ROWE HALES YTURBIDE

Pgs=3

KAREN ELLISON, RECORDER

F07

### **RECORDING REQUESTED BY/MAIL TO:**

Michael Smiley Rowe, Esq. 1638 Esmeralda Avenue Minden, NV 89423

APN: 1220-21-710-177

### MAIL TAX STATEMENTS TO:

Karen Alltizer 1328 Patricia Drive Gardnerville, NV 89460

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE made the day of January, 2016, for good and valuable consideration, the receipt of which is hereby acknowledged, Grantor, KAREN ALLTIZER, an unmarried woman, as her sole and separate property, (hereinafter GRANTOR) hereby grants, bargains and sells to KAREN ALLTIZER and STEVEN ALLTIZER as Trustees of THE KAREN ALLTIZER REVOCABLE TRUST u.t.d. 29 December 2016, (hereinafter GRANTEE), and to the heirs and assigns of such GRANTEE forever, all of that interest of GRANTOR located in State of Nevada, County of Douglas, Assessor's Parcel No. 1220-21-710-177. Pursuant NRS 111.312, such conveyance to GRANTEE was previously recorded as Instrument No. 843691, Book No. 514, Page 6598 on May 30, 2014, and is more particularly described as follows:

LOT 435, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Pursuant to NRS 2	239B.030(4), I affirm	that this	instrument	does not	contain t	he p	personal
information of any person					Λ		

Witness my hand this Lith day of Tanuary, 2017.

**GRANTOR:** 

KAREN ALLTIZER

# **ACKNOWLEDGEMENT**

STATE OF NEVADA ) ss. COUNTY OF DOUGLAS )

On the day of \_\_\_\_\_\_\_, 201 \_\_\_\_\_\_, before me, the undersigned, a Notary Public in and for said County and State, personally appeared KAREN ALLTIZER, known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.

NOTARY PUBLIC STATE OF NEVADA County of Douglas 99-36472-5 GAYLE SARRATEA My Appointment Expires March 20, 2019

NOTARY PUBLIC

### STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220 -21-710-171	
	b)	
	c)	\ \
	d)	\ \
2	Trung of Dugungutru	
2.	Type of Property: a) □ Vacant Land b) □ Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
	c) $\Box$ Condo/Twnhse d) $\Box$ 2-4 Plex	DOCUMENT/INSTRUMENT #: BOOK PAGE
	e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l	DATE OF RECORDING:
	g) $\square$ Agricultural h) $\square$ Mobile Home	NOTES:
	i) [] Other	St Just V.
_		
3.	Total Value/Sales Price of Property:	3
	Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value:	
	Real Property Transfer Tax Due:	
	Real Property Transfer Tax Duc.	*-5-
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption per NRS 375.090, Se	ection # \(\frac{\cappa_{\cup}}{2}\)
	b. Explain Reason for Exemption: TRANSFER	FROM MOTHER TO NEW TRUST
	with son. See Afficient of	Denil OF Husband Recorded.
_	Printer of Printer Colors	0/
5.	Partial Interest: Percentage being transferred: 100	_%
	The undersigned declares and acknowledges, under p	enalty of perjury pursuant to NRS 375 060 and
	NRS 375.110, that the information provided is correct	
	be supported by documentation if called upon to subs	
	Furthermore, the parties agree that disallowance of a	
	additional tax due, may result in a penalty of 10% of	the tax due plus interest at 1% per month.
1		] ]
	ant to NRS 375.030, the Buyer and Seller shall be j	ointly and severally liable for any additional
	nt owed.	apacity Nacot
Signat	71	apacity Colomb
Signat	"In the contract of the contra	apacity <u>Copy C</u>
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
		me: KAREN ALTIZER
		: 1388 Parkicin DC
76.		Bararrille 3 Barrille
State:	Zip: 894 ψΟ State:	クレ Zip: <u>89460</u>
COME	ANY/PERSON REQUESTING RECORDING	
	equired if not the seller or buyer)	
•	Name: Rowe HAIES YTURBIOCLLP Es	crow #
Addre	ss: Box 2080	
City:	(AS A PUBLIC RECORD THIS FORM MAY	Zip: 8943
	(As A LOBLIC RECORD THIS FORM MAT	DD RECORDED/IVICKOT IEMIED)