

DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00

2017-893236 01/11/2017 10:24 AM

Pgs=2

IRS



KAREN ELLISON, RECORDER

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax:

Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Z)

3847

Department of the Treasury - Internal Revenue Service

Certificate of Release of Federal Tay Lien

| Rev. 10-2000) | | Certificate | Oi RE | iease of P | cuci ai | I ax Lit | 711 | | |
|---|------------------|--------------------------|---------------|------------------------|----------|-----------------------------|-------------------|-------------------|--|
| Area: | | | Serial Number | | | For Use by Recording Office | | | |
| VAGE & INVESTMENT AREA #4 Lien Unit Phone: (800) 913-6050 | | | | 51046760 | 9 | \wedge | | | |
| I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory | | | | | | | | | |
| | | | | | - 1 | | \ \ | | |
| additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of | | | | | | | | | |
| internal revenue ta | x lien was filed | on Febr | ruary | 06 | | | \ \ | | |
| | | te the books to s | how the | release of this | lien for | | \ \ | | |
| these taxes and a | | | | | | | \ \ | | |
| Name of Taxpayer 3RIAN R & ZI | INDY V FOE | RSCHLER | | | | | | | |
| | ··· | | | | | | | | |
| Residence 1028 GARDN | | ILLE RD NV 89460-89 | 985 | /_ | | \ | | | |
| | | | | | | \ | | | |
| Liber Page | COURT UCC No. | RECORDING : Serial No | 100 | IATION: | / | | | | |
| Liber Page 1378 | n/a | 0737250 | . " | | | | | | |
| Kind of Tax (a) | ax Period | Identifying Nur | nber A | Date of assessment (d) | ∣ Re | Day for efiling (e) | Unpaid of Asse | Balance ssment | |
| | 2/31/2005 | XXX-XX-71: | 94 11 | /27/2006 | | 7/2016 | | 21513.72 | |
| 1040 12 | 2/31/2007 | XXX-XX-71 | | /16/2008 | 794 | 6/2018 | | 2646.69 ***** | |
| | | | | | | | | | |
| Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423 | | | | | | Total | \$ | 24160.41 | |
| / / | | | | | | | | | |
| This notice was pr | repared and sig | ned at | SEAT | TLE, WA | | | | , on this, | |
| | | | | | | | | | |
| he25th | day of Dece | mber , 2010 | <u>5</u> . | | | | | | |
| Signature (| Cheng Co | rdent | | Title Dire | ector | . Specia | lty Coll | ections | |
| (MOTE: 0. 15 | | | | | | المالة المالية المالية | Costificate of I | Polosos of | |

CAT. NO 600261