

WHEN RECORDED MAIL TO:

J&S Land and Cattle, LLC
11661 San Vicente Blvd., # 305
Los Angeles, CA 90049

APN: 1219-13-000-031

PARTIAL RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, FIRST AMERICAN TITLE INSURANCE COMPANY, Trustee under the Deed of Trust executed by J&S Land and Cattle, LLC, a California limited liability company as Trustor, and recorded April 7, 2014 as Document No. 840753, in the office of the County Recorder of Douglas County, Nevada, having been duly requested to quitclaim and reconvey that portion of the real property covered by said Deed of Trust, hereinafter particularly described, in compliance with said request, and the payment of its fees in the premises, receipt of which is hereby acknowledged. **DOES HEREBY QUITCLAIM AND RECONVEY** to the person or persons legally entitled thereto, but without warranty, the real property described as:

See Exhibit A Attached

The remaining property mentioned in said Deed of Trust shall continue to be held by said trustee under the terms thereof, and this reconveyance shall not affect the personal liability of any person for the unpaid portion of the indebtedness mentioned as secured thereby.

IN WITNESS WHEREOF, said FIRST AMERICAN TITLE INSURANCE COMPANY, a Nebraska corporation, as such Trustee has caused its corporate name to be affixed by its Officer, thereto duly authorized, this 9th day of January, 2017.

First American Title Insurance Company as Trustee

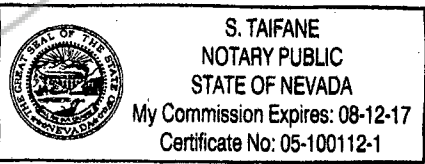
By: 
Russell M Dalton, Vice President

STATE OF NEVADA)

) :ss.

COUNTY OF CLARK)

This instrument was acknowledged before me on January 9th, 2017 by Russell M Dalton, Vice President of First American Title Insurance Company, a Nebraska corporation



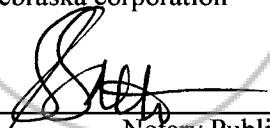

Notary Public
My commission expires: 8/12/2017

EXHIBIT "A"

PARCEL 1:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 13, TOWNSHIP 12 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF PARCEL 1 AS SHOWN ON THE MAP OF DIVISION INTO LARGE PARCELS FOR NATHAN AND CINDY LEISING RECORDED SEPTEMBER 06, 1995 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 369848;

THENCE SOUTH 89°53'01" EAST, 904.40 FEET;

THENCE NORTH 89°48'28" EAST, 558.97 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 89°48'28" EAST, 694.01 FEET;

THENCE SOUTH 00°11'32" EAST, 1255.31 FEET;

THENCE SOUTH 89°48'28" WEST, 694.01 FEET;

THENCE NORTH 00°11'32" WEST, 1255.31 FEET TO THE POINT OF BEGINNING.

ALSO KNOWN AS ADJUSTED PARCEL 2 OF RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT RECORDED OCTOBER 25, 2001, IN BOOK 1001, PAGE 8574 AS DOCUMENT NO. 526220 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED APRIL 07, 2014, IN BOOK 414, PAGE 1414, AS INSTRUMENT NO. 840752.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS, RECORDED OCTOBER 25, 2001, IN BOOK 1001, PAGE 8558, AS INSTRUMENT NO. 526217 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER COUGAR LANE, RECORDED IN MAP DIVISION OF LARGE PARCELS, SEPTEMBER 06, 1995, IN BOOK 995, PAGE 492, AS INSTRUMENT NO. 369848 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.