

DOUGLAS COUNTY, NV

2017-893291

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01/12/2017 10:38 AM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Prepared by, Recording Requested By
and Return to:
Charles Brown
Brown & Associates
2316 Southmore
Pasadena, TX 77502
713-941-4928

Parcel: 1219-03-002-006

ASSIGNMENT OF DEED OF TRUST

Client id: RMS/HUDAssn89+

Loan #: 169618



FOR VALUE RECEIVED, NATIONSTAR MORTGAGE LLC DBA CHAMPION MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, whose address is 350 Highland Dr., Lewisville, TX 75067, does hereby assign and transfer to **BANK OF AMERICA, N.A.** whose address is C/O REVERSE MORTGAGE SOLUTIONS, INC., 14405 Walters Rd., Ste. 200, Houston, TX 77014 all its right, title and interest in and to the following described deed of trust executed by **M DIANE HUTTON-POTTS, SURVIVING TRUSTEE OF THE HUTTON-POTTS FAMILY TRUST DATED SEPTEMBER 25, 1989** to **BANK OF AMERICA, N.A.** for **\$690,000.00** dated 3/25/2010 of record on 5/3/2010 in Book 510 Page 217 at Document Number 762979, in the **DOUGLAS** County Clerk's Office, State of **NEVADA**.

Property Address: 211 MOUNTAIN REACH CT, GARDNERVILLE, NEVADA 89460
Legal description: SEE ATTACHED EXHIBIT "A"

Executed this 10 2017

NATIONSTAR MORTGAGE LLC DBA CHAMPION MORTGAGE COMPANY

Robbye Johnson

By: **ROBBYE JOHNSON**

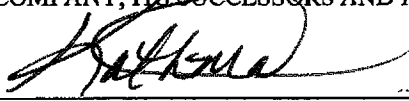
Title: **DOCUMENT SIGNOR AND ASSISTANT SECRETARY**

ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF HARRIS

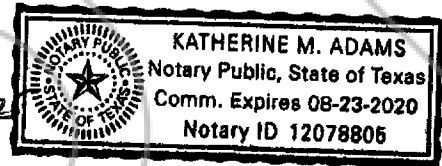
This instrument was acknowledged before me on 1/10/17 by ROBBYE JOHNSON the DOCUMENT SIGNOR AND ASSISTANT SECRETARY NATIONSTAR MORTGAGE LLC DBA CHAMPION MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.



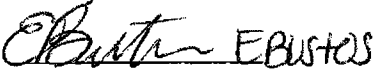
Notary Public in and for the State of Texas

Notary's Printed Name: Katherine M Adams

My Commission Expires: 08/23/2020



I hereby affirm that this document submitted for recording does not contain a social security number.


Preparer:

DOT for \$690,000.00 dated 3/25/2010



EXHIBIT "A"

All that certain lot, piece or parcel of land situate in Section 3, Township 12 North, Range 19 East M.D.B. and M. County of Douglas, State of Nevada, described as follows:

Parcel 4D-2, as set forth on Parcel Map No. 2 for Joe E. Edwards, etal, filed for Record in the Office of the County Recorder of Douglas County, State of Nevada on March 15, 1993, in Book 393, Page 3042, as Document No. 302061.

Being the same parcel conveyed to Diane Hutton-Potts, as Surviving Trustee of the Hutton-Potts Family Trust dated September 25, 1989 from George PC Hutton-Potts, by virtue of a Deed dated 10/6/2008, recorded 10/7/2008, in Deed Book 1008, Page 935, as Instrument No. 0731144 County of Douglas, State of Nevada.

Assessor's Parcel No: 1219-03-002-006