

A.P.N.: 1220-22-210-113
File No: 121-2513748 (LC)
R.P.T.T.: \$1,170.00

When Recorded Mail To: Mail Tax Statements To:
Michael Packer
725 Bowles Lane
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Clifford James Uber, a single man

do(es) hereby *GRANT, BARGAIN and SELL* to

Michael Packer, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 649 AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6 FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS DOCUMENT NO. 66512.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/10/2017

Clifford James Uber
Clifford James Uber

WASHINGTON CJ
STATE OF ~~NEVADA~~)
 : ss.
COUNTY OF ~~WASHOE~~)
 KING CJ

This instrument was acknowledged before me on January 05,
2017 by
Clifford James Uber.

Veronica Whitethorn
Notary Public
(My commission expires: 10/08/19)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 01/04/2017 under Escrow No. 121-2513748

Notary Public
State of Washington
VERONICA WHITETHORN
My Appointment Expires Oct 8, 2019

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-22-210-113
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam.
- c) Condo/Twrh
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

| FOR RECORDERS OPTIONAL | |
|------------------------|-------------|
| Boo _____ | Page: _____ |
| Date of _____ | |
| Notes: _____ | |

- 3. a) Total Value/Sales Price of Property: \$300,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$300,000.00
- d) Real Property Transfer Tax Due \$1,170.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, _____
- b. Explain reason for exemption: _____

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Clifford James Uber

Capacity: grantor

Signature: Michael S Packer

Capacity: grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE)
"(REQUIRED)"

Print Name: Clifford James Uber
Address: 24936 183rd PL SE
City: Covington
State: WA Zip: 98042

Print Name: Michael S Packer
Address: 725 Bowles Lane
City: Gardnerville
State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company
Address: 5310 Kietzke Lane, Suite 100
City: Reno

File Number: 121-2513748 LC/LC
State: NV Zip: 89511-2043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)