

APN: 1320-32-702-003

When Recorded Return To:

Nevada State Development Corporation
Attention: Karen Szachara, Corporate Secretary
6572 South McCarran Blvd.
Reno, NV 89509



KAREN ELLISON, RECORDER

When Recording Mail Tax Statement to:

Kathryn Winebarger
Re: Main Street Preschool
1520 HWY 395
Garnerville NV 89410

Loan No. CDC 4046625004

RELEASE OF ASSIGNMENT OF LEASE

WHEREAS, **WWP Properties LLC**, a Nevada limited liability company execute a Lease Agreement wherein they are called Lessors and **Main Street Preschool LLC**, a limited liability company is called Lessee, covering that certain real property described as:

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

WHEREAS, Landlord/Lessor assigned its interest in said Lease to NEVADA STATE DEVELOPMENT CORPORATION (CDC) which Assignment was recorded on **June 17, 2010**, as Document Number **765375** with the Douglas County Recorder, and

WHEREAS, Tenant/Lessee assigned its interest in said Lease to NEVADA STATE DEVELOPMENT CORPORATION (CDC), which Assignment was recorded on **June 17, 2010**, as Document Number **765375** with the Douglas County Recorder, and

WHEREAS, CDC assigned its interest to the U.S. SMALL BUSINESS ADMINISTRATION (SBA) which Assignment was recorded on **June 17, 2010** as Document Number **765375** with the Douglas County Recorder, and

NOW THEREFORE, SBA does **hereby release and discharge any and all of its right, title and interest** in and to the Lease Agreement above-described.

IN WITNESS WHEREOF, we have executed this instrument this 11th day of January, 2017.

U.S. SMALL BUSINESS ADMINISTRATION
an Agency of the United States Government

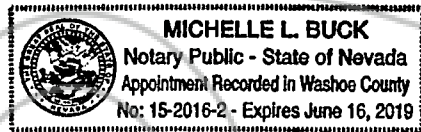
By: Karen Szachara
Karen Szachara of Nevada State Development Corporation
as Agent for the U.S. Small Business Administration

State of Nevada
County of Washoe

On January 11th 2017, before me, a Notary Public, personally appeared Karen Szachara, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Michelle L. Buck



COOPER

EXHIBIT "A"
Legal Description

All that certain real property situate in the County of Douglas, State of NEVADA, described as follows:

Those portions of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 32, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

COMMENCING at the Quarter section corner common to Sections 32 and 33 in said Township and Range;

Thence South $86^{\circ}55'22''$ West, a distance of 1,271.84 feet to a point at the Northeasterly corner of the parcel of land conveyed to the East Fork Swimming Pool District, by Deed recorded September 6, 1961, in Book 8, of Official Records, at Page 426, Douglas County, Nevada, Records; being also a point in the Southwesterly right-of-way line of Nevada State Highway Route 3 (U.S. 395);

Thence South $44^{\circ}54'00''$ East along said right-of-way line, a distance of 220.00 feet to the most Easterly corner of the parcel of land conveyed to HENRY F. TIETJE, et al, recorded September 21, 1958, in Book D-1 of Deeds, at Page 527, Douglas County, Nevada, Records, the TRUE POINT OF BEGINNING;

Thence continuing along said Highway right-of-way line South $44^{\circ}54'00''$ East, a distance of 100.00 feet;

Thence South $45^{\circ}06'00''$ West, a distance of 200.00 feet;

Thence North $44^{\circ}54'00''$ West, a distance of 100.00 feet;

Thence North $45^{\circ}06'00''$ East, a distance of 9.00 feet to the most Southerly corner of the property conveyed to HENRY F. TIETJE, et al, as herein before referred to;

Thence continuing North $45^{\circ}06'00''$ East along the Southeasterly line of said TIETJE property, distance of 191.00 feet to the TRUE POINT OF BEGINNING.

The above metes and bounds description was previously described in document recorded November 22, 2005, in Book 1105, page 10215, as Document No. 661366, Official Records of Douglas County, Nevada.

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