

APN: 1318-23-611-003

Escrow No. 00224765 - 016 - 17
RPTT 1,911.00
When Recorded Return to:
Gary J. Filizetti
690 Gibraltar Drive
Milpitas, CA 95035
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Ellen M. Goldberg, Trustee of the Ellen M. Goldberg Revocable Living Trust dated October
3, 2014

do(es) hereby Grant, Bargain, Sell and Convey to
Gary J. Filizetti, Trustee of the Gary J. Filizetti 1988 Revocable Trust dated November 3, 1988

all that real property situate in the County of Douglas, State of Nevada, described as
follows:

**Lot 3, in Block A, as shown on the map of FOOTHILL ESTATES SUBDIVISION, filed in the
office of the County Recorder of Douglas County, Nevada, on November 13, 1962, as
Document No. 21266.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

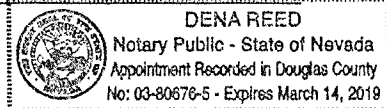
Witness my/our hand(s) this 10 day of January, 2017

Ellen M. Goldberg
Ellen M. Goldberg, Trustee

STATE OF NEVADA
COUNTY OF Douglas

This instrument was acknowledged before me on 1-10 2017,
by Ellen M. Goldberg 2016

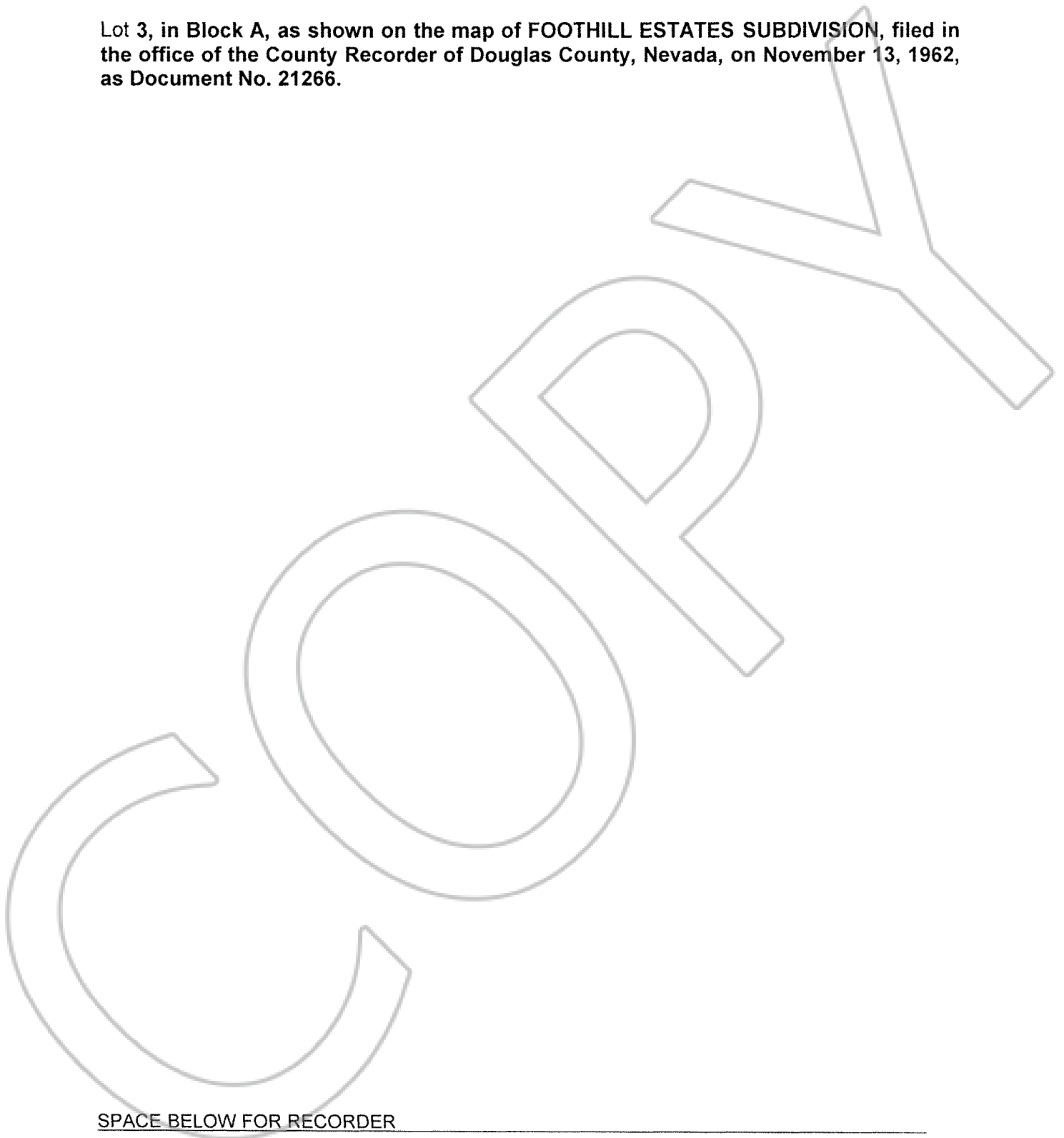
Dena Reed
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

Lot 3, in Block A, as shown on the map of FOOTHILL ESTATES SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on November 13, 1962, as Document No. 21266.



SPACE BELOW FOR RECORDER

1. APN: 1318-23-611-003

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA
DECLARATION OF VALUE

3. **Total Value/Sales Price of Property:** \$490,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$490,000.00
 Real Property Transfer Tax Due: \$ 1,911.00

4. **If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section ____
- b. Explain Reason for Exemption: ____

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <i>Ellen M. Goldberg</i>	Capacity grantor
Signature _____	Capacity grantee
SELLER (GRANTOR) INFORMATION	
* (Required)	
Print Name: Ellen M. Goldberg, Trustee	Print Name: <i>**</i> Gary J. Filizetti, Trustee
Address: P.O. Box 5611	Address: 690 Gibraltar Drive
City/State/Zip: Stateline, NV 89449	City/State/Zip: Milpitas, CA 95035

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00224765-016dr
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

* of the Ellen M. Goldberg Revocable Living Trust dated Oct 3, 2014
** of the Gary J. Filizetti 1988 Revocable Trust dated Nov 3, 1988