

APN: 1320-05-001-039

APN: 1320-05-001-040

APN: 1320-05-001-041

When Recorded Mail To:  
The Homer H. Dyer Living Trust,  
dated November 25, 1997  
26 Echo Avenue  
Corte Madera, CA 94925

DOUGLAS COUNTY, NV

**2017-893337**

RPTT:\$0.00 Rec:\$19.00

\$19.00 Pgs=6

01/13/2017 10:15 AM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

E03

FOR RECORDERS USE ONLY

TITLE OF DOCUMENT Grant, Bargain and Sale Deed-Document #2016-886106

This document is being re-recorded to correct the following items:

To correct the legal description.

**EXHIBIT 'A'**

**PARCELS 1-A, 1-B AND 1-C AS SET FORTH ON RECORD OF SURVEY FOR WHITTINGTON BUSINESS CENTER FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 27, 1995 IN BOOK 1195, PAGE 4394, DOCUMENT NO. 375723, AND AMENDMENT RECORDED ON JUNE 10, 1996 IN BOOK 696, PAGE 1563, DOCUMENT NO. 389746 OFFICIAL RECORDS.**

**TOGETHER WITH AN UNDIVIDED 3/18TH INTEREST IN AND TO THE COMMON AREA SHOWN AS PARCEL 7 AS SET FORTH ON THE AMENDED RECORD OF SURVEY FOR THE WHITTINGTON BUSINESS CENTER, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 10, 1996, BOOK 696, AT PAGE 1563, AS DOCUMENT NO. 389746.**

**NOTE: PRIOR TO THE ISSUANCE OF ANY POLICY OF TITLE INSURANCE A PROPERLY ENGINEERED LEGAL DESCRIPTION MUST BE SUBMITTED TO THE COMPANY FOR REVIEW.**

DOUGLAS COUNTY, NV      **2016-886106**  
RPTT:\$1326.00 Rec:\$17.00  
\$1,343.00    Pgs=4      **08/15/2016 12:16 PM**  
FIRST AMERICAN TITLE MINDEN  
KAREN ELLISON, RECORDER

A.P.N.:            1320-05-001-039 and 1320-05-001-040 and  
                      1320-05-001-041  
File No:           143-2502027 (SC)  
R.P.T.T.:         \$1,326.00

When Recorded Mail To: Mail Tax Statements To:  
The Homer H. Dyer Living Trust, dated November 25, 1997  
26 Echo Avenue  
Corte Madera, CA 94925

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Edmond T. Jackson and Jean Yjord-Jackson, Trustees of The Yjord-Jackson Family Trust  
dated August 14, 1999

do(es) hereby *GRANT, BARGAIN and SELL* to

Homer H. Dyer, Trustee of The Homer H. Dyer Living Trust, dated November 25, 1997

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCELS 1-A, 1-B AND 1-C AS SET FORTH ON RECORD OF SURVEY FOR  
WHITTINGTON BUSINESS CENTER FILED FOR RECORD IN THE OFFICE OF THE  
DOUGLAS COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON  
NOVEMBER 27, 1995 IN BOOK 1195, PAGE 4394, DOCUMENT NO. 375723, AND  
AMENDMENT RECORDED ON JUNE 10, 1996 IN BOOK 696, PAGE 1563, DOCUMENT  
NO. 389746 OFFICIAL RECORDS.**

**TOGETHER WITH AN UNDIVIDED 1/18TH INTEREST IN AND TO THE COMMON AREA  
SHOWN AS PARCEL 7 AS SET FORTH ON THE AMENDED RECORD OF SURVEY FOR THE  
WHITTINGTON BUSINESS CENTER, FILED FOR RECORD IN THE OFFICE OF THE  
COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 10, 1996,  
BOOK 696, AT PAGE 1563, AS DOCUMENT NO. 389746.**

**NOTE: PRIOR TO THE ISSUANCE OF ANY POLICY OF TITLE INSURANCE A PROPERLY  
ENGINEERED LEGAL DESCRIPTION MUST BE SUBMITTED TO THE COMPANY FOR  
REVIEW.**

Subject to

1. All general and special taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/21/2016

COPY



## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

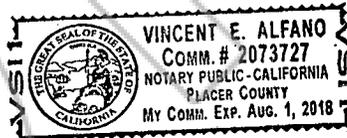
County of Placer

On June 29<sup>th</sup>, 2016 before me, Vincent E. Alfano, Notary Public  
(insert name and title of the officer)

personally appeared Edmond T. Jackson and Leah Yjord-Jackson,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.



Signature Vincent E. Alfano (Seal)

# STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 1320-05-001-039
- b) 1320-05-001-040
- c) 1320-05-001-041
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	_____
Book _____	Page: _____
Date of Recording:	_____
Notes:	_____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)      \$-0-  
 ( \$ \_\_\_\_\_ )  
 Transfer Tax Value:      \$-0-  
 Real Property Transfer Tax Due      \$-0-

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #3
- b. Explain reason for exemption: To re-record document #2016-886106 to correct the legal description

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *A Cheechaw* Capacity: *E Officer*  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
 Print Name: The Yjord-Jackson Family Trust dated August 14, 1999  
 Address: P.O. Box #872  
 City: Carnelian Bay  
 State: CA Zip: 96140

(REQUIRED)  
 Print Name: The Homer H. Dyer Living Trust, dated November 25, 1997  
 Address: 26 Echo Avenue  
 City: Corte Madera  
 State: CA Zip: 94925

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company File Number: 143-2502027 SC/nf  
 Address: 1663 US Highway 395, Suite 101  
 City: Minden State: NV Zip: 89423