DOUGLAS COUNTY, NV

RPTT:\$5.85 Rec:\$16.00

2017-893342

\$21.85 Pgs=3

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STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A portion of APN: 1319-30-643-030

RPTT \$ 5.85 / #28-025-28-01 / 20170042

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made **November 30, 2016** between Jerry Spinelli trustee of the Jerry and Karen Spinelli Living Trust, dated October 19, 1992, Grantor, and Resorts West Vacation Club, a Nevada Non-Profit Corporation Grantee;

## WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title Vacation Ownership and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF CAUPORNIB

COUNTY OF

Grantor: June Jerry Spinelli, trustee

This instrument was acknowledged before me on

by Jerry Spinelli, trustee

Notary Public

LAURA C. WRIGHT
Commission # 2049522
Notary Public - California
San Bernardino County
My Comm. Expires Nov 19, 2017

WHEN RECORDED MAIL TO Resorts West Vacation Club PO Box 5790 Stateline, NV 89449 MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of VIII Here Insert Name and Title of the Officer Date personally appeared Vame(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official/seal LAURA C. WRIGHT Commission # 2049522 Notary Public - California Signature San Bernardino County My Comm. Expires Nov 19, 2017 Signature of Notary Public Place Notary Seal Above OPTIONAL . Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document: Chart Pulpain Sub Subocument Date: Signer(s) Other Than Named Above: \_\_\_ Number of Pages: / Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: ☐ Corporate Officer — Title(s): \_\_ ☐ Corporate Officer — Title(s): \_\_ ☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact □ Individual ☐ Attorney in Fact ☐ Guardian or Conservator ☐ Trustee ☐ Guardian or Conservator ☐ Trustee Other: Other: Signer Is Representing: \_ Signer Is Representing: \_

## **EXHIBIT "A"**

(28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 025 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A Portion of APN: 1319-30-643-030

## State of Nevada Declaration of Value

1. Assessor Parcel Number(s) a) A ptn of 1319-30-643-030	FOR RECORDERS OPTIONAL USE ONLY
b)	Document/Instrument #: Page: Page Date of Recording:
d)	Date of Recording:
<ul> <li>2. Type of Property</li> <li>a) □ Vacant Land</li> <li>b) □ Single Fam.Res.</li> <li>c) □ Condo/Twnhse</li> <li>d) □ 2 - 4 Plex</li> <li>e) □ Apt. Bldg.</li> <li>f) □ Comm'i/Ind'i</li> <li>g) □ Agricultural</li> <li>h) □ Mobile Home</li> <li>i) ☑ Other <u>Timeshare</u></li> </ul>	Notes:
3. Total Value / Sales Price of Property:	\$ <u>1,050.00</u>
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value:	\$ <u>1,050.00</u>
Real Property Transfer Tax Due:	\$ <u>5.85</u>
If Exemption Claimed:     a. Transfer Tax Exemption, per NRS 375.090, Second.     b. Explain Reason for Exemption:	etion:
The undersigned declares and acknowledges, under penalty that the information provided is correct to the best of their in documentation if called upon to substantiate the information claimed exemption, or other determination of additional tax interest at 1 ½% per month.  Pursuant to NRS 375.030, the Buyer and Seller shall be	formation and belief, and can be supported be provided herein. Furthermore, the disallowance of any due, may result in a penalty of 10% of the tax due plus
owed. Signature Jenny Spineth	Canacity OWNER
Signature	Capacity <u> </u>
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: <u>Jerry Spinelli</u> <u>by: Resorts Realty, LLC</u>	Print Name: Resorts West Vacation Club
Address: 400 Ridge Club Dr.	Address: PO Box 5790
City: Stateline	City: Stateline
State: NV Zip: 89449  COMPANY/ PERSON REA  (REQUIRED IF NOT T	State: NV Zip: 89449  QUESTING RECORDING THE SELLER OR BUYER)
Print Name: Stewart Vacation Ownership Title Agency, Inc.	Escrow #:20170042
Address: 3476 Executive Pointe Way #16	
City: Carson City State: 1	NV Zip: <u>89706</u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)