DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$16.00

2017-893346

\$17.95

Pgs=3

01/13/2017 11:23 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A portion of APN: 1319-30-644-037

RPTT \$ 1.95 / #37-070-48-82 / 20170045

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made November 30, 2016 between Venkateswara R. Nalla a married man, Grantor, and Resorts West Vacation Club, a Nevada Non-Profit Corporation Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title Vacation Ownership and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Grantor: 13. Clean	
STATE OF	
) SS	
COUNTY OF Ceasie	
This instrument was acknowledged before me on by Venkateswara R. Nalla.	
Notary Public Ca Warding	

WHEN RECORDED MAIL TO Resorts West Vacation Club PO Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Signature Mare

State of California County ofORANGE	
On DECEMBER 13TH, 2016	before me,MARVA C BOGLE, NOTARY PUBLIC
personally appearedVENKATE	SWARA R NALLA
subscribed to the within instrumer his/her/their authorized capacity(je	satisfactory evidence to be the person(s) whose name(s) is/are it and acknowledged to me that he/she/they executed the same in is), and that by his/her/their signature(s) on the instrument the If of which the person(s) acted, executed the instrument.
	JURY under the laws of the State of California that the foregoing
WITNESS my hand and official se	Al. MARVA C. BOGLE Commission # 2116955 Notary Public - California

(Seal)

Orange County
Comm. Expires Jul 20, 2019

EXHIBIT "A"

(37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 070 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the Even -numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-037

State of Nevada Declaration of Value

1. Assessor Parcel Number(s) a) A ptn of 1319-30-644-037	FOR RECORDERS OPTIONAL USE ONLY
b)	Decument/Instrument #
c) d)	Document/Instrument #:Page: Date of Recording:
u)	Date of Recording:
 Type of Property a) □ Vacant Land b) □ Single Fam.Res. 	Notes:
a) □ vacant Land b) □ Single Fam.Res. c) □ Condo/Twnhse d) □ 2 - 4 Plex	
e) □ Apt. Bldg. f) □ Comm'l/Ind'l	
g) □ Agricultural h) □ Mobile Home i) 呕 Other <u>Timeshare</u>	
,	2
3. Total Value / Sales Price of Property:	\$ 339.00
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value:	\$ 339.00
Real Property Transfer Tax Due:	\$ <u>1.95</u>
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Secti	ion:
b. Explain Reason for Exemption:	
Partial Interest: Percentage being transferred: N/A	%
The undersigned declares and acknowledges, under penalty	of perjury, pursuant to NRS 375.060 and NRS 375.110
that the information provided is correct to the best of their info documentation if called upon to substantiate the information	ormation and belief, and can be supported be
claimed exemption, or other determination of additional tax di	ue, may result in a penalty of 10% of the tax due plus
interest at 1 ½% per month.	
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	ointly and severally liable for any additional amount
owed. Signature 10. leanning	\ \ \ \
Signature N. Veleting	Capacity Grantor Capacity
	Capacity
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
(REQUIRED)	(REQUIRED)
Print Name: Venkateswara R. Nalla	Print Name: Resorts West Vacation Club
by: Resorts Realty, LLC	
Address: 400 Ridge Club Dr.	Address: PO Box 5790
City: Stateline	City: Stateline
State: <u>NV</u> Zip: <u>89449</u>	State: NV Zip: 89449
COMPANY/ PERSON REQ	HESTING RECORDING
(REQUIRED IF NOT TH	
Print Name: Stewart Vacation Ownership Title Agency, Inc.	Escrow #: 20170045
Address: 3476 Executive Pointe Way #16	
City: Carson City State: N	<u>V</u> Zip: <u>89706</u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)