DOUGLAS COUNTY, NV

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

RPTT:\$955.50 Rec:\$15.00

2017-893357

\$970.50

01/13/2017 01:39 PM

Pgs=2

A.P.N.:

1220-21-610-177

File No:

143-2514660 (JL)

R.P.T.T.:

\$955.50

When Recorded Mail To: Mail Tax Statements To:

Daniel W. Fallon 707 Hornet Drive Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Walton D. Seskin and Jill A. Seskin, Co-Trustees of The Seskin Family Trust, U/D/T 1/22/2010

do(es) hereby GRANT, BARGAIN and SELL to

Daniel W. Fallon, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 528, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 66512.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

The grantor herein makes this deed for the purpose of relinquishing any and all spousal community or homestead interest to said property and to establish that said property is to be the sole and separate property of the grantee herein.

Date: 12/14/2016

The Seskin Family Trust	
Waln Del co-TRUSTEE	\wedge
Walton D. Seskin , Co-Trustee	
all a Seskin CO-TRUSTEE	\ \
Jij A. Seskin , Co-Trustee	\ .\
	\ \
	\ \
STATE OF NEVADA () : SS:	
COUNTY OF DOUGLAS montrosse	
	•
This instrument was acknowledged before me on $\frac{1-Q-17}{}$	by
The Seskin Family Trust. Jill A. Seokin wolfen D. Seokin	, 00 -Trustees
DIANE GOR	
Notary Public STATE OF COL	LORADO
(My commission expires: 5-29-2020) NOTARY ID 199 MY COMMISSION EXP	

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **December 14, 2016** under Escrow No. **143-2514660**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	\wedge	
a)_	1220-21-610-177		
p)_		\ \	
c)_ d)		\ \	
		\ \	
2.	Type of Property	\	
a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Plex	BookPage:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$245,000.00	
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (\$	
	c) Transfer Tax Value:	\$245,000.00	
	d) Real Property Transfer Tax Due	\$955,50	
4.	If Exemption Claimed:	\ / /	
	a. Transfer Tax Exemption, per 375.090, Section	n:	
	b. Explain reason for exemption:	\	
5. Partial Interest: Percentage being transferred:%			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their			
info	rmation and belief, and can be supported by doc information provided herein. Furthermore, the	umentation if called upon to substantiate	
the	information provided herein. Furthermore, the	parties agree that disallowance of any	
10%	of the tax due rilus interest at 1% per month.	onal tax due, may result in a penalty of Pursuant to NRS 375 030, the Ruver and	
Sell	med exemption, or other determination of additi of the tax due plus interest at 1% per month. I er shall be jointly and severally liable for any addi	tional amount owed.	
	nature:	Capacity:	
Sigr	nature:	Capacity France	
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
and the same of th	(REQUIRED)	(REQUIRED)	
	t Name: The Seskin Family Trust	Print Name: Daniel W. Fallon	
Add	ress: 68000 Tumbleweed Road	Address: 707 Hornet Drive	
City		City: Gardnerville	
Stat		State: NV Zip: 89460	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
Prin	First American Title Insurance t Name: Company	File Number: 143-2514660 JL/ JL	
Address 1663 US Highway 395, Suite 101			
City		State: NV Zip: 89423	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			