

A.P.N.: 1420-08-611-009  
File No: 143-2514433 (SC)  
R.P.T.T.: \$1,267.50

When Recorded Mail To: Mail Tax Statements To:  
The Kenneth M. Bezich and Joan B. Bezich Family Trust dated  
September 1, 2000  
1530 Le Grande Terrace  
San Pedro, CA 90732

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Deborah M. Gaspari, an unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Kenneth M. Bezich and Joan B. Bezich, as trustees of the Kenneth M. Bezich and Joan B. Bezich Family Trust dated September 1, 2000

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 714, AS SET FORTH ON FINAL MAP LDA #99-054-7 FOR SUNRIDGE HEIGHTS III, UNIT 7, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JUNE 6, 2005, IN BOOK 0605, PAGE 1632, AS DOCUMENT NO. 646054.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

The grantor herein makes this deed for the purpose of relinquishing any and all spousal community or homestead interest to said property and to establish that said property is to be the sole and separate property of the grantee herein.

12/8/16

Deborah M. Gaspari  
Deborah M. Gaspari

STATE OF **NEVADA** )  
                                  : **ss.**  
COUNTY OF                )  
**DOUGLAS**

This instrument was acknowledged before me on  
1-10-17 by

**Deborah M. Gaspari.**

Suzanne Cheechov  
Notary Public  
(My commission expires: 5-12-19)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
01/09/2017 under Escrow No. 143-2514433

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-08-611-009 \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$325,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$325,000.00
- d) Real Property Transfer Tax Due \$1,267.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *A. Cheechea*  
 Signature: \_\_\_\_\_

Capacity: *Eoffier*  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Deborah M. Gaspari  
 Address: 686 B Hammond Street  
 City: Bishop  
 State: CA Zip: 93514

Print Name: 2000  
 Address: 1530 Le Grande Terrace  
 City: San Pedro  
 State: CA Zip: 90732

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company  
 Address: 1663 US Highway 395, Suite 101  
 City: Minden

File Number: 143-2514433 SC/ SC  
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)