

DOUGLAS COUNTY ASSESSOR'S PARCEL NOS.
1318-15-101-009

Recording Requested by
Q&D Construction, Inc.

After recorded, mail to:
Q&D Construction, Inc.
Paul J. Georgeson, Esq.
McDonald Carano Wilson LLP
100 West Liberty Street, 10th Floor
P.O. Box 2670
Reno, NV 89505

NOTICE OF LIEN

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B. 030).



Attorney for Lien Claimant

Paul J. Georgeson

Printed Name

NOTICE OF LIEN

This page added to provide additional information required by NRS 111.312 Sections 1-4 and NRS 239B.030 Section 4. (Additional recording fee applies)

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NOTICE OF LIEN

Q&D Construction, Inc. ("Q& D") claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

1. The original contract amount is: SEVENTY-FIVE THOUSAND, THIRTY-THREE DOLLARS AND NO/100 CENTS (\$75,033.00).

2. The total amount of all additional or changed work, materials, and equipment, if any, is: FIFTEEN THOUSAND, TWO HUNDRED TWENTY-SIX DOLLARS AND NO/100 CENTS (\$15,226.00).

3. The total amount of all payments received to date is: SIXTY-FOUR THOUSAND, SEVEN HUNDRED FIFTY-FIVE AND NO/100 CENTS (\$64,755.00).

4. The amount of the intended lien, after deducting all just credits and offsets, is TWENTY-FIVE THOUSAND, FIVE HUNDRED FOUR DOLLARS AND NO/100 CENTS \$25,504.00.

5. The name of the owner, if known, of the property is: SIERRA SUNSET LLC and/or GEORGE AND CLARE SCHMITT.

6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished work or agreed to furnish materials or equipment is: George & Clare Schmitt, as the purported Owners as identified in the Contract.

7. A brief statement of the terms of payment of the lien claimant's contract is: Owner agreed to pay the amount due no later than twenty (20) days after Contractor/Lien Claimant submitted billing.

8. A description of the property to be charged with the lien is as follows:
All that real property situate in the County of Douglas, State of Nevada, as Parcel No. 1318-15-101-009, described as follows:

All that portion of Northwest 114 of Section 15, and the Northeast 114 of Section 16, Thence North 44°02'49" East 1153.79 feet; Thence South 52°08'06" East 600.47 feet; Thence along a curve concave to the Southwest with a radius of 960 feet, a central angle of 41 ° 10'11", and an arc length of 689.81 feet, the chord of said curve bears South 31 °28'01" East 675.06 feet; Thence South 48°18' 15" West 23.47 feet; Thence along a tangent curve to the right with a radius of 70 feet, a central angle of 79°2 1'51 ", and an arc length of 96.96 feet, Thence along a curve concave to the Southwest with a radius of 220 feet, a central angle of 37°12'10", and an arc length of 142.85 feet, the chord of said curve bears North 70°55'59" West 140.35 feet; Thence along a curve concave to tile Northeast with a radius of 160 feet, a central angle of 39°45' 18" , and an arc length of 111.02 feet, the chord of said curve bears North 69°39'25" West 108.80 feet; Thence North 49°46'46" West 54.51 feet; Thence along a tangent curve to the left with a radius of 93 feet, a central angle of **57°51 t44"**, and an arc length of **93.92 feet**; Thence South 72°21'30" West 132.65 feet; Thence South 25°11' 14" West 119.20 feet; Thence-South 22°13'12" East 574.98 feet; Thence South 63°19'54" West 80.31 feet; Thence North 22°13' 12" West 581.66 feet; Thence North 82°12'22" West 316.26 feet; Thence South 60° 40'21" West 607.40 feet to a point on the approximate Low Water Line of Lake Tahoe at elevation 6223.0', Lake Tahoe Datum; Thence along said Low Water Line North 20°13'42" West 75.29 feet; Thence North 21 °00'26" West 133.89

feet; Thence North 22°23'29" West 168.91 feet; Thence North 44°02'49" East 108.58 feet to the Point of Beginning.

Containing 24.30 acres, more or less.

Q & D Construction, Inc.

By: *Tobin Basta*
Tobin Basta
Vice President

STATE OF NEVADA,)
) ss.
COUNTY OF WASHOE.)

Tobin Basta, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

Tobin Basta
(Authorized Signature of Lien Claimant)

Subscribed and sworn to before me
this 11th day of January of the year 2017.

Lavon Gray
Notary Public in and for County and State



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