



KAREN ELLISON, RECORDER

**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 1320-02-001-034

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: RONALD HUF

Address: 1647 JOHNSON LN

City/State/Zip: MINDEN NEV 89423

**Check One:**

- Married (filing jointly)
- Married (filing individually)
- Head of Family
- Widowed
- Single Person
- Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home
- Condominium Unit
- Other

Name on Title of Property

NANNY W. HUF, TRUSTEE

do individually or severally certify and declare as follows:

RONALD HUF

is/are now residing on the land, premises (or manufactured home) located in the city/town of MINDEN,  
County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

E 1/2 OF NE 1/4 OF NW 1/4 OF NW 1/4  
SEC 2 T8N R 20 E

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand/our hands this 17 day of Jan, 2017.

Ronald Huf  
Signature

RONALD HUF  
Print or type name here

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 1/17/17

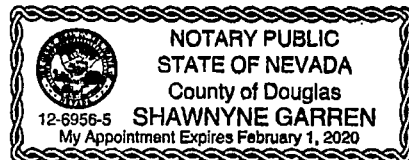
by Ronald Huf  
Person(s) appearing before notary

by \_\_\_\_\_  
Person(s) appearing before notary

Shawnyne Garren  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009