DOUGLAS COUNTY, NV 2017-893502 Rec:\$16.00 01/18/2017 12:19 PM Total:\$16.00 F&BINC Pgs=3 KAREN ELLISON, RECORDER (031 Free

Recording requested by and mail documents and tax statements, if applicable, to: **LIN101** Nevada Legal Forms & Tax Services www.nevadalegalforms.com NOTICE OF LIEN (Mechanic Lien) NOTICE IS HEREBY GIVEN: 1. That _ hereinafter known as "Claimant", hereby claims a lien pursuant to the provisions of N.R.S. 108.221 to 108.246 inclusive, on property located in $\frac{I}{I}$ County, Nevada. (Set forth legal description and commonly known address, if known) See skuk 2. The amount of the original contract is: \$_ The total amount of all additional or changed work, materials and equipment, if any, is: 3. Ti_708.06 The total amount of all payments received to date is: \$ 4. 5. The amount of the lien, after deducting all just credits and offsets is: \$ 6. The name of the owner(s), if known, of the property is/are: 7. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is:

8.	A brief statement of the terms of payment of the lien claimant's contract:
	under amound letilities & Site Dorn
•	Old to the desired to the desi
9.	That the claim herein is entitled to a reasonable attorney's fee, statutory interest on the amount of this lien claim and costs incurred in perfecting this lien claim.
10.	THIS FORM COMPLIES WITH NRS 108.226.
In Wi	tness Whereof, I/We have hereunto set my hand/our hands this 18 day of January
20 🙀	Robin M Guthrie Print name of Claimant
	This deviantant
	By: Authorized Signature
STAT	E OF NEVADA
COUN	ITY OF Douglas)
	Robyn M. Guthree ***, being first duly sworn
on oat	h according to law, deposes and says:
	I have read the foregoing Notice of Lien claim, know the contents thereof and state that the
	s true of my own personal knowledge, except those matters stated upon information and belief,
and, a	s to those matters, I believe them to be true.
	- Markey
	Authorized Signature of Claimant
Subsc	ribed and sworn to before me ths 18 day of January, 20 17.
1	
£1	Caurupe Lavren NOTARY PUBLIC STATE OF NEVADA
-	Public / County of Douglas nmission expires: 12-6956-5 SHAWNYNE GARREN
Marine Control	My Appointment Expires February 1, 2020

Consult an attorney if you doubt this forms fitness for your purpose.

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WHEN RECORDED MAIL TO:

Darin Fain 4130 American River Dr. Sacramento, CA 95864

MAIL TAX STATEMENTS TO:

Darin G. Fain 2300 P Street Sacramento, CA 95816

APN: 1318-09-810-086

Doc Number: 0833310

11/04/2013 10:34 RM

OFFICIAL RECORDS

Requested By DARIN FRIN

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2

Fee: \$ 15,00

Bk: 1113 Pg: 628

RPTT # 6

Deputy sg

INTERSPOUSAL TRANSFER GRANT DEED

Exhibit "A

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and adequacy of which are acknowledged, as transfer to a former spouse in connection with a property settlement in a judgment of dissolution of marriage in that matter entitled In re Marriage of Fain, in and for the County of Sacramento, State of California (Case No.11FL01662),

Darin G. Fain and Sarah M. Fain, husband and wife as joint tenants do hereby grant to

Darin G. Fain, an unmarried man as his sole and separate property.

The real property situate in the County of Douglas, State of Nevada, described as follows:

COMMENCING AT THE MOST WESTERLY CORNER OF LOT 23, IN BLOCK G, AS DELINEATED ON THAT CERTAIN MAP ENTITLE "AMENDED MAP OF SUBDIVISION NO. 2 OF ZEPHYR COVE PROPERTIES, INC., IN SECTION 9 AND 10, TOWNSHIP 13 NORTH, RANGE 18 EAST, WHICH WAS FILED FOR RECORD AUGUST 5, 1929, WITH JOSEPHINE L. KLOTZ, COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AFTER BEING APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, NEVADA, ON THE SAME DAY, RUNNING; THENCE NORTH 53°30' EAST, A DISTANCE OF 70 FEET; THENCE SOUTH 36°30' WEST, A DISTANCE OF 75.03 FEET (ORIGINAL PLAT DISTANCE OF 75 FEET) TO THE POINT OF BEGINNING AND BEING FURTHER DESCRIBED AS THE SOUTHWEST 70 FEET OF SAID LOT 23 IN BLOCK "G" ADJACENT TO FREEL DRIVE. THIS SUBDIVISION IS SOMETIMES CALLED "MARLA BAY".

PER NRS 111.312, THIS LEGAL DESCRIPTION WAS PREVIOUSLY RECORDED AT DOCUMENT NO. 752753, BOOK 1009, PAGE 5009, ON OCTOBER 26, 2009.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any revisions, remainders, rents, issues or profits thereof.

Dated: 0/30/30 (

Dated: 10/30/2013

Darin G. Fair