DOUGLAS COUNTY, NV RPTT:\$702.00 Rec:\$17.00 2017-893520

\$719.00 Pgs=4 01/18/2017 01:39 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-17-401-010

RPTT: \$702.00

Recording Requested By: Western Title Company

Escrow No.: 085910-WLD When Recorded Mail To: Douglas A. Sites and Sherri Occhipinti-Sites

2947 Buckingham Drive Kelseyville, CA 95451

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Aaron McCormick and Amy McCormick, husband and wife as joint tenants with right of survivorship do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Douglas A. Sites and Sherri Occhipinti-Sites, husband and wife as joint tenants with rights of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/17/2017

Grant, Bargain and Sale Deed - Page 2

Aaron McCormick

STATE OF Newada

By Aaron McCormick and Amy McCormick.

1-17-17

Notary Public

WENDY DUNBAR
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-79065-5 - Expires December 16, 2018

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EXHIBIT "A"

All that real property situate in the County of Douglas , State of Nevada, described as follows:

That portion of the Southwest ¼ of the Southwest ¼ of Section 17, Township 12 North, Range 20 East, M.D.B. & M., that is described as follows:

COMMENCING at a point which bears South 0°11'07" East 1336.41 feet and South 0°22'28" East 20.00 feet and South 88°11'45" East 708.66 feet from the quarter corner common to Sections 17 and 18, Township 12 North, Range 20 East, M.D.B. & M. The Point of Beginning;

Thence South 0°22'28" East 247.13 feet; thence South 88°11'45" East 264.40 feet; thence North 0°22'22" West 247.13 feet; thence North 88°11'45" West 264.40 feet to the Point of Beginning.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on November 18, 2011, as Document No. 792852 of Official Records.

Assessor's Parcel Number(s): 1220-17-401-010



STATE OF NEVADA DECLARATION OF VALUE

	Assessors Parcel Number(s) a) 1220-17-401-010	ı			\ \
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY		
	a) 🛛 Vacant Land	b) ☐ Single Fam. Res.	l l	NT/INSTRUMENT #:	The state of the s
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE	
	e) Apt. Bldg	f) Comm'l/Ind'l		RECORDING:	
	g) Agricultural	h) ☐ Mobile Home	NOTES:	TOO TO THE	
	i) ☐ Other	n) 🗆 wicome Home			
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value:		\$180,00 (\$180,00		
	Real Property Transfer Tax	Due	\$702.00		
	Real Froperty Transfer Fax	Duc.	\$702.00		**************************************
4.	If Exemption Claimed:	\	. \		
•	a. Transfer Tax Exemption per NRS 375.090, Section				
	b. Explain Reason for				
	_				
5.	Partial Interest: Percentage being transferred: 100 %				
	The undersigned declares ar 375.110, that the informatio	n provided is correct to th	e best of the	eir information and	belief, and can be
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City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)