

DOUGLAS COUNTY, NV

2017-893520

RPTT:\$702.00 Rec:\$17.00

\$719.00 Pgs=4

01/18/2017 01:39 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-17-401-010

RPTT: \$702.00

Recording Requested By:

Western Title Company

Escrow No.: 085910-WLD

When Recorded Mail To:

Douglas A. Sites and Sherri

Occhipinti-Sites

2947 Buckingham Drive

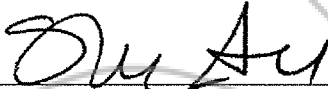
Kelseyville, CA 95451

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Aaron McCormick and Amy McCormick, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Douglas A. Sites and Sherri Occhipinti-Sites, husband and wife as joint tenants with rights of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/17/2017



Aaron McCormick



Amy McCormick

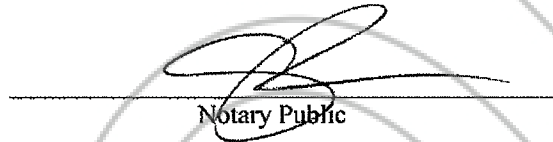
STATE OF Nevada

COUNTY OF Douglas } ss

This instrument was acknowledged before me on

1-17-17

By Aaron McCormick and Amy McCormick.



Notary Public



EXHIBIT "A"

All that real property situate in the County of Douglas , State of Nevada, described as follows:

That portion of the Southwest ¼ of the Southwest ¼ of Section 17, Township 12 North, Range 20 East, M.D.B. & M., that is described as follows:

COMMENCING at a point which bears South 0°11'07" East 1336.41 feet and South 0°22'28" East 20.00 feet and South 88°11'45" East 708.66 feet from the quarter corner common to Sections 17 and 18, Township 12 North, Range 20 East, M.D.B. & M. The Point of Beginning;

Thence South 0°22'28" East 247.13 feet; thence South 88°11'45" East 264.40 feet; thence North 0°22'22" West 247.13 feet; thence North 88°11'45" West 264.40 feet to the Point of Beginning.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on November 18, 2011, as Document No. 792852 of Official Records.

Assessor's Parcel Number(s):
1220-17-401-010

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1220-17-401-010

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$180,000.00
 Deed in Lieu of Foreclosure Only (value of property) ()
 Transfer Tax Value: \$180,000.00
 Real Property Transfer Tax Due: \$702.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR
 Signature [Signature] Capacity grantor

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Aaron McCormick and Amy McCormick
 Address: 1410 Ashley Ct.
 City: Gardnerville
 State: NV Zip: 89400

Print Name: Douglas A. Sites and Sherri Occhipinti-Sites
 Address: 2947 Buckingham Dr.
 City: Kelseyville
 State: CA Zip: 95451

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
 1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 085910-WLD