

A.P.N.: 1318-15-410-014
File No: 141-2514435 (NMP)
R.P.T.T.: \$8,190.00

When Recorded Mail To: Mail Tax Statements To:
Michael R. Harry and Anne L. Harry
8810 Eschinger Road
Elk Grove, CA 95757

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sharon Purcello Chase, trustee of the Sharon Purcello Chase Trust u/t/d February 10, 2000

do(es) hereby *GRANT, BARGAIN and SELL* to

Michael R. Harry and Anne L. Harry, husband and wife as community property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOTS 17 AND 30, AS SHOWN ON THE AMENDED PLAT OF THE ELKS SUBDIVISION FILED IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY NEVADA, ON JANUARY 5, 1928, AND AS SHOWN ON THE SECOND AMENDED PLAT OF THE ELKS SUBDIVISION FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 5, 1952, AS DOCUMENT NO. 8537.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/07/2016

The Sharon Purcello Chase Trust u/t/d February
10, 2000

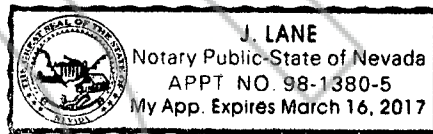
S. Chase
Sharon Purcello Chase, Trustee

STATE OF **NEVADA**)
 : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 1-17-2017 by
Sharon Purcello Chase

J. Lane
Notary Public
(My commission expires: 3/14/17)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
December 07, 2016 under Escrow No. **141-2514435**.



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1318-15-410-014
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$2,100,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$2,100,000.00
- d) Real Property Transfer Tax Due \$8,190.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: _____

Capacity: Grantor
Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
The Sharon Purcello Chase Trust
Print Name: u/t/d February 10, 2000
Address: P.O. Box 1940
City: Zephyr Cove
State: NV Zip: 89448

(REQUIRED)
Michael R. Harry and
Print Name: Anne L. Harry
Address: 8810 Eschinger Road
City: Elk Grove
State: CA Zip: 95757

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company File Number: 141-2514435 NMP/ NMP
Address: P.O. Box 645
City: Zephyr Cove State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)