DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$16.00

RPTT:\$0.00 Rec:\$16.00 \$16.00 Pgs=3 2017-893589 01/19/2017 03:39 PM

TITLE 365- NLSE

KAREN ELLISON, RECORDER

E06

The undersigned hereby affirms that this document submitted for recording does not contain a social security number

Signed Walls Cooper

Prepared by Jennifer Montante, Esq — Nevada Bar No 11846 919 Winton Road, Suite 206, Rochester, New York 14618 Deeds on Demand, LLC, 5029 Corporate Woods Drive, Suite 175, Virginia Beach, VA 23462

Return to Title 365-Coraopolis, 345 Rouser Road, Suite 201, Coraopolis, PA 15108 File # OS3220-16015015

Mail Tax Statement to Daniel K Robinson, 3494 Long Drive, Minden, NV 89423

Tax No 1420-08-314-028

## WARRANTY DEED

That we, DANIEL K ROBINSON, divorced-not remarried, and INGRID E ROBINSON, divorced-not remarried, the undersigned (herein referred to as Grantor, whether one or more), do hereby warrant and convey to DANIEL K ROBINSON, unmarried, as his sole and separate property, (herein referred to collectively as Grantee) and do by these presents, Grantor hereby grants, bargains, sells and conveys unto Grantee all right, title and interest in that certain property situated in the City of Minden, County of Douglas, State of Nevada, to-wit

Lot 79 in Block C, as set forth on that certain Final Map LDA #99-054-4 Sunridge Heights III, Phase 4, a Planned Unit Development, recorded in the Office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No 543297

Being the same property conveyed to Grantor herein by Deed recorded in Book 412, Page 2500, in the Office of the County Recorder of the County of Douglas, State of Nevada

Commonly known as 3494 Long Drive, Minden, NV 89423

SUBJECT TO 1 Current taxes and other assessments

Covenants, conditions, Reservations, Rights, Right of Way, and Easements now of record

TOGETHER WITH all and singular tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining

THIS CONVEYANCE made subject to all easements, and building or use restrictions of record, including, but not limited to, those for public roads and highways, restrictive covenants, utilities, railroads, and pipelines The conveyance is also subject to all applicable zoning, ordinances, statutes, rules, or regulations, as amended

TO HAVE AND TO HOLD with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof

Grantor does for Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with Grantee that Grantor is lawfully seized in fee simple of said premises, that the premises are free from all encumbrances, unless otherwise noted above, that Grantor has a good right to sell and convey the same as aforesaid, and to forever warrant and defend the title to the said lands against all claims whatever

TO HAVE AND TO HOLD to the said Grantee, as his sole and separate property, their heirs, personal representatives, executors and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantee herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one does not survive the other then the heirs and assigns of the Grantee herein shall take as tenants in common

WITNESS, Grantor's hand, this the 13 day of Jan , 20 17

DANIEL K ROBINSON (seal)

ACKNOWLEDGEMENT

STATE OF Novada COUNTY OF Douglas to-wit

I, the undersigned Notary Public, in and for the County and State aforesaid, do hereby certify that DANIEL K ROBINSON has acknowledged the same before me in the County and State aforesaid, on this 13 day of 2017

Notary Public
My Commission Expires 8-26-17

DONNA PEACOCKE

Notary Public - State of Nevada

Appointment Recorded in Carson City

No 03-819563 Expires August 26, 2017

(seal) INGRID E ROBINSON

## **ACKNOWLEDGEMENT**

STATE OF <u>Nevada</u> to-wit

I, the undersigned Notary Public, in and for the County and State aforesaid, do hereby certify that INGRID E ROBINSON has acknowledged the same before me in the County and State aforesaid, on this 13 day of 740, 2017

Notary Public
My Commission Expires 8-26-17

DONNA PEACOCKE Notary Public - State of Nevada Appointment Recorded in Carson City No 03-81956-3 Expires August 26, 2017

| STATE OF NEVADA                                                         |                                                        |
|-------------------------------------------------------------------------|--------------------------------------------------------|
| DECLARATION OF VALUE                                                    |                                                        |
| 1 Assessor Parcel Number(s)                                             | $\wedge$                                               |
| a) 1420-08-314-028                                                      |                                                        |
| b)                                                                      | \ \                                                    |
| c)                                                                      | \ \                                                    |
| d)                                                                      | \ \                                                    |
|                                                                         | \ \                                                    |
| 2 Type of Property                                                      | \ \                                                    |
| a) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                |                                                        |
| c) Condo/Twnhse d) 2-4 Plex                                             | FOR RECORDERS OPTIONAL USE ONLY                        |
| e) Apt Bldg f) Comm'l/Ind'l                                             | BOOK PAGE                                              |
|                                                                         | DATE OF RECORDING                                      |
|                                                                         | NOTES                                                  |
| 1)                                                                      |                                                        |
|                                                                         | , CCC 48E 00                                           |
| 3 Total Value/Sales Price of Property                                   | \$ \$66,485 00                                         |
| Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value | (\$0.00                                                |
| Real Property Transfer Tax Due                                          | \$ <u>\$0.00</u><br>\$ <u>\$0.00</u>                   |
| real reports randed ran bac                                             | Ψ.Φ.Υ                                                  |
| 4 If Exemption Claimed                                                  |                                                        |
| a Transfer Tax Exemption per NRS 375 090, Se                            | ction # 06                                             |
| b Explain Reason for Exemption Transfer bet                             |                                                        |
|                                                                         |                                                        |
|                                                                         |                                                        |
| 5 Partial Interest Percentage being transferred \$1                     | 00.1%                                                  |
|                                                                         |                                                        |
| The undersigned declares and acknowledges, under pe                     | nalty of perjury, pursuant to NRS 375 060 and NRS      |
| 375 110, that the information provided is correct to the                |                                                        |
| supported by documentation if called upon to substanti                  | ate the information provided herein Furthermore, the   |
| parties agree that disallowance of any claimed exempti                  |                                                        |
| result in a penalty of 10% of the tax due plus interest a               | t 1% per month                                         |
| Pursuant to NRS 375 030, the Buyer and Seller shall be joint            | ly and savarally liable for any additional amount awai |
| dursdant to 1105 575 050, the Dayer and Sener shan be joint             | iy and severally habie for any additional amount owed  |
| Signature ( ) ( ) ( ) ( )                                               | Capacity Representative                                |
|                                                                         |                                                        |
| Signature                                                               | Capacity                                               |
|                                                                         |                                                        |
| SELLER (GRANTOR) INFORMATION                                            | BUYER (GRANTEE) INFORMATION                            |
| (REQUIRED)                                                              | (REQUIRED)                                             |
| Daniel K Robinson and Ingrid E Robinson                                 | Daniel K Robinson                                      |
|                                                                         | rint Nameddress 3494 Long Drive                        |
| ) — — — — — — — — — — — — — — — — — — —                                 |                                                        |
|                                                                         | tate NV Zip 89423                                      |
| Zip <u>65425</u> S                                                      | Zip 09423                                              |
| COMPANY/PERSON REQUESTING RECORDING                                     |                                                        |
| (required if not the seller or buyer)                                   |                                                        |
| Print Name Title365                                                     | Escrow # 0s3220 16015015                               |
| Address 345 Rouser Rd                                                   |                                                        |
| City Coraopolis State PA                                                | Z <sub>1p</sub> 15108                                  |
| (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)              |                                                        |