

1319-03-110-007 & 008, 1319-03-210-003
004,006,007,008,011, 1319-03-312-008,009
APN# 1419-34-310-003,004,011,012
1419-34-410-004,006-010

Re-Record Trustee's Deed 2016-892117 to clarify
correct recording dates of DOT
Trustee's Deed

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording Requested by:

First American Title

Return Documents To:

Name First American Title

Address 2500 Paseo Verde Parkway, #120

City/State/Zip Henderson, NV 89074

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.

DOUGLAS COUNTY, NV **2016-892117**
RPTT:\$8580.00 Rec:\$16.00
\$8,596.00 Pgs=3 12/15/2016 08:51 AM
FIRST AMERICAN TITLE INSURANCE CO.- API
KAREN ELLISON, RECORDER

APNs: 1319-03-110-007 & 008; 1319-03-210-003,
004, 006, 007, 008, 011; 1319-03-312-008, 009;
1419-34-310-003, 004, 011, 012,
1419-34-410-004, 006-010

Recorded at the Request of:
First American Title Company
2500 Paseo Verde Parkway, Ste.120
Henderson, NV 89074

When Recorded, Mail Tax Statements To:
Dood LLC
1398 Madcap Lane
Gardnerville, NV 89410

File No. 2490274-IRK

R.P.T.T.: \$8,580.00

TRUSTEE'S DEED UPON SALE

First American Title Insurance Company

(herein called Trustee) does hereby grant and convey, but without covenant or warranty, express or implied, to

DOOD LLC, A NEVADA LIMITED LIABILITY COMPANY

(herein called Grantee) the real property in the County of **DOUGLAS**, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

06/20/2005

This conveyance is made pursuant to the authority and powers vested in said Trustee, as Trustee, or Successor Trustee, or Substituted Trustee, under that certain Deed of Trust executed by **EAGLE RIDGE AT GENOA, LLC**, as Trustor, recorded on ~~04/18/2011~~ *as **Document No. 2011-1119** * of Official Records of said County. The Notice of Default recorded on **09/21/2015** as **Document No. 2015-869894** of Official Records of **DOUGLAS** County, Nevada. The trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by said Deed of Trust.

*0647252

A Notice of Trustee's Sale recorded on **10/27/2016** as **Document No. 2016-889755** of Official Records of **DOUGLAS** County, Nevada and published once a week for three consecutive weeks commencing **09/20/2016** in the **Alameda Star Times**, a legal newspaper and at least twenty days before the date fixed therein for sale, a copy of said Notice of Trustee's Sale was posted in public places namely: **Douglas County Courthouse, 1038 Buckeye Road, Minden, NV 89423.**

APNs: 1319-03-110-007 & 008; 1319-03-210-003,
004, 006, 007, 008, 011; 1319-03-312-008, 009;
1419-34-310-003, 004, 011, 012,
1419-34-410-004, 006-010

Recorded at the Request of:

First American Title Company
2500 Paseo Verde Parkway, Ste.120
Henderson, NV 89074

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(herein called Trustee) does hereby grant and convey, but without covenant or warranty, express or implied, to

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(herein called Grantee) the real property in the County of **DOUGLAS**, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

This conveyance is made pursuant to the authority and powers vested in said Trustee, as Trustee, or Successor Trustee, or Substituted Trustee, under that certain Deed of Trust executed by **EAGLE RIDGE AT GENOA, LLC**, as Trustor, recorded on **04/18/2011** as **Document No. 781718** of Official Records of said County. The Notice of Default recorded on **09/21/2015** as **Document No. 2015-869894** of Official Records of **DOUGLAS** County, Nevada. The trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by said Deed of Trust.

A Notice of Trustee's Sale recorded on **10/27/2016** as **Document No. 2016-889755** of Official Records of **DOUGLAS** County, Nevada and published once a week for three consecutive weeks commencing **09/20/2016** in the **Alameda Star Times**, a legal newspaper and at least twenty days before the date fixed therein for sale, a copy of said Notice of Trustee's Sale was posted in public places namely: **Douglas County Courthouse, 1038 Buckeye Road, Minden, NV 89423.**

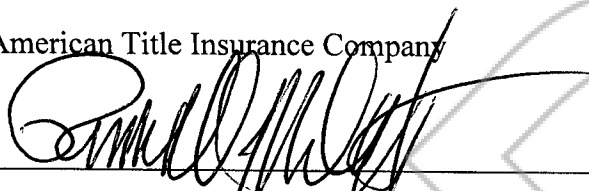
At the place fixed in said Notice of Trustee's Sale, said Trustee did sell said property above described at public auction on **12/07/2016** to said Grantee, being the highest bidder therefore, for **\$2,200,000.00** in partial satisfaction of the indebtedness then secured by said Deed of Trust.

IN WITNESS WHEREOF, First American Title Insurance Company as trustee has this day, caused its corporate name and seal to be affixed hereto and this instrument to be executed by its authorized officer, thereunto duly authorized.

Date: December 13, 2016

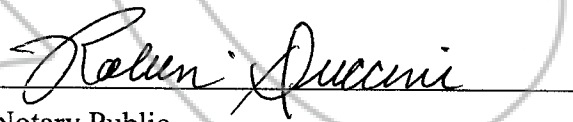
First American Title Insurance Company

By: _____


Russell M. Dalton, Vice President

STATE OF NEVADA)
 : ss
COUNTY OF CLARK)

This instrument was acknowledged before me on December 13, 2016 by Russell M. Dalton, Vice President of First American Title Insurance Company


Notary Public

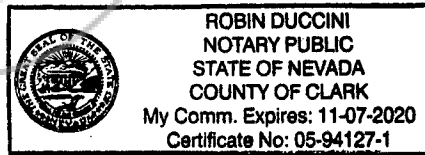


Exhibit "A"
Legal Description

PARCEL 1:

PARCEL A-1, AS SET FORTH ON MAP OF DIVISION INTO LARGE PARCELS LDA 03-019 FOR EAGLE RIDGE AT GENOA, LLC, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON DECEMBER 13, 2004, BOOK 1204, PAGE 5288, DOCUMENT NO. 631680.

NOW KNOWN AS LOTS 1 THROUGH 55, LOTS A AND B AND PUBLIC RIGHT OF WAYS, AS SHOWN ON THE FINAL SUBDIVISION MAP PLANNED UNIT DEVELOPMENT PD 04-001 FOR EAGLE RIDGE AT GENOA, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 29, 2005 IN BOOK 0705, PAGE 13949, AS DOCUMENT NO. 650856.

EXCEPTING THEREFROM LOTS 1, 2, 4 THROUGH 9, 12 THROUGH 16, 20 THROUGH 26, 29 THROUGH 33, 38, 42 THROUGH 46, 50, 51, 53 AND 55.

PARCEL 2:

AN EASEMENT FOR INGRESS AND EGRESS OVER PRIVATE STREETS AND COMMON AREAS AS SHOWN AND DELINEATED ON SAID MAP.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1319-03-110-007 & 008; 1319-03-210-003,
 b) 004,006,007,008,011; 1319-03-312-008,009
 c) 1419-34-310-003,004,011,012
 d) 1419-34-410-004,006-010

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$0.00
 b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
 c) Transfer Tax Value: \$0.00
 d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: 3
 b. Explain reason for exemption: Re-Record trustee's deed 2016-892117 to clarify correct recording dates of DOT

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: grantor
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Dood LLC, a Nevada Limited Liability Company
 Address: 1398 Madcap Lane
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Eagle Ridge at Genoa LLC
 Address: (see open order documents)
 City: Genoa
 State: NV Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American title File Number: 201-2490274 IK/rd
 Address: 2500 Paseo Verde #120
 City: Henderson NV 89074 State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)