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Assessor's Parcel Number: 1420-33-610-048

Recording Requested By:

Name: Michael & Associates, P.C.

Address: 1850 E. Flamingo Road Suite 204

City/State/Zip Las Vegas, NV 89119

Real Property Transfer Tax:

\$



00049628201708936720080084

KAREN ELLISON, RECORDER

Notice of Entry of Default Judgment

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

RECEIVED

DEC 19 2016

Douglas County
District Court Clerk

FILED

2016 DEC 19 AM 11:17

DUDDIE R. WILLIAMS
CLERK

K. WILFERT DEPUTY

1 NEDJ

2 Sean Ambrose, Esq.

3 Nevada Bar No. 9496

4 MICHAEL & ASSOCIATES, PC

5 1850 East Flamingo Road, Suite #204

6 Las Vegas, Nevada 89119

7 Telephone: (702) 289-4901

8 Facsimile: (702) 944-9470

9 sean.ambrose@michaellegalgroup.com

10 File No. 16003033

11 Attorney for Plaintiff,

12 American Express Centurion Bank

13
14
15 IN THE NINTH JUDICIAL DISTRICT COURT
16 DOUGLAS COUNTY, NEVADA

17 AMERICAN EXPRESS CENTURION
18 BANK, a Utah corporation,

19 Plaintiff,

20 vs.

21 WILLIAM C KEITH, aka KEITH C
22 WILLIAMS, an individual; and DOE
23 Individuals I through X, inclusive,

24 Defendants.

) Case No.: 16-CV-0056

) Dept. No.: I

25 NOTICE OF ENTRY OF DEFAULT
26 JUDGMENT

27 TO: WILLIAM C KEITH, aka KEITH C WILLIAMS, Defendant:

28 YOU, AND EACH OF YOU, WILL PLEASE TAKE NOTICE that a **DEFAULT**
JUDGMENT was entered in the above-referenced matter on the 6th day of December, 2016

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1 a copy of which is attached hereto.

2 DATED this 13th day of December, 2016.

3 MICHAEL & ASSOCIATES, PC

4 By: 

5 Sean M. Ambrose, Esq.
6 Nevada Bar No. 9496
7 1850 East Flamingo Road, Suite #204
8 Las Vegas, Nevada 89119
9 Telephone: (702) 289-4901
10 Facsimile: (702) 944-9470
11 sean.ambrose@michaellegalgroup.com
12 *Attorney for Plaintiff,*
13 *American Express Centurion Bank*

14 **CERTIFICATE OF MAILING**

15 The undersigned does hereby certify that they are an employee of MICHAEL &
16 ASSOCIATES, PC, and that on the 14th day of December, 2016 they deposited a true copy of
17 the NOTICE OF ENTRY OF DEFAULT JUDGMENT, in the U.S. Mails at Las Vegas, Nevada,
18 postage fully prepaid, addressed to the following:
19

20 William C Keith
21 1329 Hwy 395 N
22 Gardnerville, NV 89410
23 *Defendant in Proper Person*

24 
25 An employee of Michael & Associates, PC
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**NINTH JUDICIAL DISTRICT COURT
COUNTY OF DOUGLAS, STATE OF NEVADA**

**AFFIRMATION
Pursuant to NRS 239B.030**

The undersigned does hereby affirm that the preceding document, _____
Notice of Entry of Default Judgment

(Title of Document)

filed in case number: 16-CV-0056

Document does not contain the social security number of any person.

-OR-

Document contains the social security number of a person as required by:

A specific state or federal law, to wit:

(State specific state or federal law)

-or-

For the administration of a public program

-or-

For an application for a federal or state grant

-or-

Confidential Family Court Information Sheet
(NRS 125.130, NRS 125.230 and NRS 125B.055)

Date: 12/13/16



(Signature)

Sean M. Ambrose, Esq.

(Print Name)

Plaintiff

(Attorney for)

RECEIVED

DEC 05 2016

Douglas County
District Court Clerk

FILED

2016 DEC -6 PM 2:11

CLEAR - AHS

K. WILFERT DEPUTY

JUDG

Sean M. Ambrose, Esq.
Nevada Bar No. 9496
MICHAEL & ASSOCIATES, PC
1850 East Flamingo Road, Suite #204
Las Vegas, Nevada 89119
Telephone: (702) 289-4901
Facsimile: (702) 944-9470
sean.ambrose@michaellegalgroup.com
File No. 16003033
Attorney for Plaintiff,
American Express Centurion Bank

**IN THE NINTH JUDICIAL DISTRICT COURT
DOUGLAS COUNTY, NEVADA**

AMERICAN EXPRESS CENTURION
BANK, a Utah corporation,

Plaintiff,

vs.

WILLIAM C KEITH, aka KEITH C
WILLIAMS, an individual; and DOE
Individuals I through X, inclusive,

Defendants.

) Case No.: 16-CV-0056

) Dept. No.: I

DEFAULT JUDGMENT

An Application having been duly made by Plaintiff for judgment against Defendant,
WILLIAM C KEITH, aka KEITH C WILLIAMS, and the default of said Defendants having
been entered against said Defendant for failure to answer or otherwise defend as to the
Complaint of Plaintiff, and it appearing that said individual Defendant are not in the military
service of the United States nor an infant or incompetent person, and for good cause appearing
therefore.

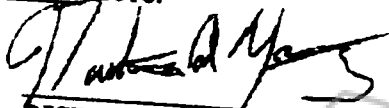
IT IS ORDERED that the Plaintiff recover of and from all the Defendants, as follows:

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///


1 The principal sum of \$50,965.35 and costs of suit in the amount of \$853.76, for a total
2 Judgment in the amount of \$51,819.11.

3 DATED this 10 day of December, 2016.

4 
5
6 DISTRICT COURT JUDGE

7 Respectfully Submitted by:

8 MICHAEL & ASSOCIATES, PC

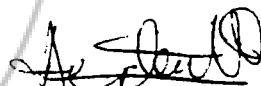
9 
10 By: Sean M. Ambrose, Esq.
11 Nevada Bar No. 9496
12 1850 East Flamingo Road, Suite #204
13 Las Vegas, Nevada 89119
14 Telephone: (702) 289-4901
15 Facsimile: (702) 944-9470
16 sean.ambrose@michaellegalgroup.com
17 *Attorney for Plaintiff,*
18 *American Express Centurion Bank*

DATED this 30th day of November, 2016

17 **CERTIFICATE OF MAILING**

18 The undersigned does hereby certify that they are an employee of MICHAEL &
19 ASSOCIATES, PC, and that on the 30th day of November, 2016, they deposited a true
20 copy of the DEFAULT JUDGMENT, in the U.S. Mails at Las Vegas, Nevada, postage fully
21 prepaid, addressed to the following:

22 William C Keith
23 1329 Hwy 395 N
24 Gardnerville, NV 89410
25 *Defendant in Proper Person*

26 
27 An employee of Michael & Associates, PC

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**NINTH JUDICIAL DISTRICT COURT
COUNTY OF DOUGLAS, STATE OF NEVADA**

**AFFIRMATION
Pursuant to NRS 239B.030**

The undersigned does hereby affirm that the preceding document, _____
DEFAULT JUDGMENT

_____ (Title of Document)

_____ filed in case number: **16-CV-0056**

Document does not contain the social security number of any person.

-OR-

Document contains the social security number of a person as required by:

A specific state or federal law, to wit:

_____ (State specific state or federal law)

-or-

For the administration of a public program

-or-

For an application for a federal or state grant

-or-

Confidential Family Court Information Sheet
(NRS 125.130, NRS 125.230 and NRS 125B.055)

Date: **Nov 30, 2016**



(Signature)

Sean M. Ambrose, Esq.

(Print Name)

Plaintiff

(Attorney for)

COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and on record in my office.

DATE 1-13-17

BOBBIE R. WILLIAMS Clerk of Court,
of the State of Nevada, in and for the County of Douglas,

By *[Signature]* Deputy