

15
P.O. Box 6060
Newport Beach, CA 92658

APN # 1220-16-310-021
Recording Requested By: U.S. BANK HOME MORTGAGE
And When Recorded Mail To: U.S. BANK HOME MORTGAGE
4801 FREDERICA STREET P.O. BOX 20005 OWENSBORO KY
42304
PHONE#: (888) 679-6377



00049633201708936760020027

KAREN ELLISON, RECORDER

Investor #: K34 SUBSTITUTION OF TRUSTEE

Service#: 1396403RL1



Loan#: 9902731825

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, CAITLIN Y. HEIMARK, AN UNMARRIED WOMAN. as Trustor, and PRIMELENDING, A PLAINSCAPITAL COMPANY., as the Original Beneficiary under that certain Deed of Trust, dated MARCH 28, 2013 and recorded MARCH 29, 2013 as Instrument No. 820881, in Book No. ---, at Page No. --- of official records of DOUGLAS County, State of NEVADA.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of _.
NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, , OWENSBORO , KY 42301 0000 as Trustee under said Deed of Trust.

Dated: JANUARY 12, 2017

Beneficiary:

U.S. BANK NATIONAL ASSOCIATION

By: _____

Tiffany Goatee, Officer

Loan#: 9902731825 Srv#: 1396403RL1

Page 2

State of KENTUCKY }
County of DAVIESS } ss.

On JANUARY 12, 2017, before me, **Jeanette Bean**, a Notary Public, personally appeared **Tiffany Goatee**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **Jeanette Bean**
Commission Expires: **08/20/2018**
Commission No: **517716**

