DOUGLAS COUNTY, NV

RPTT:\$1228.50 Rec:\$16.00

\$1,244.50 Pgs=3

2017-893740 01/24/2017 02:38 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1320-29-113-004

RPTT: \$1,228.50

Recording Requested By:
Western Title Company
Escrow No.: 085310-ARJ

When Recorded Mail To: Dave A. West, II Alicia Acuna 26711 Manzanares Mission Viejo, CA 92691

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Michelle Simpson

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Laura Bruno, Successor Trustee of Trust A of the Higgens Family Trust dated March 31, 1998 do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Dave A. West, II, an Unmarried Man and Alicia Acuna, an Unmarried Woman as Joint Tenants, with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 429, as shown on the Official Plat of WINHAVEN, UNIT NO. 6, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 4, 1994, in Book 894 of official records, at Page 692, as Document No. 343273.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/18/2017

## Grant, Bargain and Sale Deed - Page 2

The Trust A of the Higgens Family Trust dated March 31, 1998

Laura Bruno, Successor Trustee

STATE OF ARIZONA

COUNTY OF LIA PAR.

This instrument was acknowledged before me on

By Laura Bruno.



## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-29-113-004	)			
2.	Type of Property:		FOR RECO	ORDERS OPTIO	NAL USE ONLY
	a)   Vacant Land	b) ⊠ Single Fam. Res.	1	[/INSTRUMENT#:_	T. T.
	c) Condo/Twnhse	d) ☐ 2-4 Plex		PAGE	
	•	•	DATE OF PE	ECORDING:	
	e)  Apt. Bldg	f) Comm'l/Ind'l	NOTES:		
	g)  Agricultural	h) ☐ Mobile Home	NOTES:		
	i) 🗆 Other	<del></del>		The state of the s	
3.	Total Value/Sales Price o		\$315,000.	.00	
	Deed in Lieu of Foreclosi	ure Only (value of		1 1	
prop	erty)		/		
	Transfer Tax Value:		\$315,000.		
	Real Property Transfer Ta	ax Due:	\$1,228.50	<u> </u>	
		\	*****		
4.	If Exemption Claimed:				
	a. Transfer Tax Exemption per NRS 375.090, Section				
	b. Explain Reason for Exemption:				
5.	Partial Interest: Percentage being transferred: 100 %				
Pur	375.110, that the information supported by documentation parties agree that disallower result in a penalty of 10% of suant to NRS 375.030, the	n if called upon to substan nce of any claimed exemp of the tax due plus interest	itiate the infor ition, or other at 1% per mo	mation provided had determination of a onth.	nerein. Furthermore, the additional tax due, may
45	nature (M).	ALL SAL	Canadity I	scrow x	Mation
_	nature // /	expose	_Capacity <u> </u>	22 KON N	23/2/04/1
Sigi	lature		_Capacity		
	SELLER (GRANTOR) INI (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)			
Pri	, ,	cessor Trustee of Trust A	Print Name:	•	and Alicia Acuna
Nan		nily Trust dated March		<i>54,010.000,11</i>	
V.	31, 1998	, / 1 1 1100 / 11110 11 11 11 11 11			
Add	lress: 1250 Jodi Court	_//	Address:	26411 Manzanan	PC
City		/-/	City:	Mission Viejo	<u> </u>
Stat		Zip: 89460	State:		Zip: 92691
Stat	144	Zip: 89460	State:	CA Z	Zip: 92691
<u>CO</u>	MPANY/PERSON REQUES				
	(required if not the seller or buy	•			
	t Name: <u>eTRCo, LLC. On bel</u>	half of Western Title Comp	<u>any</u> E	Esc. #: <u>085310-ARJ</u>	
Add	lress: Douglas Office	0			
	1362 Highway 395,				
City	/State/Zip: Gardnerville, NV				
	(AS A PUI	BLIC RECORD THIS FORM	MAY BE REC	ORDED/MICROFIL	.MED)