5'

DOUGLAS COUNTY, NV Rec:\$15.00

2017-893747 01/24/2017 03:51 PM

Total:\$15.00 0

Pgs=2

TOWN OF GARDNERVILLE



KAREN ELLISON, RECORDER

APN #1220-04-515-004

RECORDING REQUESTED BY AND MAIL TO:

TOWN OF GARDNERVILLE 1407 Highway 395 North Gardnerville, NV 89410 (775) 782-7134

## LIEN FOR GARBAGE AND/OR REFUSE SERVICE

In Accordance with DCC Chapter 18 And NRS Chapters 108, 318 and 444

**NOTICE IS HEREBY GIVEN THAT:** Pursuant to the provisions of Douglas County Code 18.06, Nevada Revised Statutes 108.239, 318.197 and 444.440 to 444.620, inclusive, TOWN OF GARDNERVILLE, hereinafter referred to as "Claimant" claims a lien upon the real property, described in Paragraph Five (5) below, and states the following:

- 1. That demand of Claimant after deducting all just credits and offsets is: \$249.90, together with interest thereon at the rate of 18% per annum from 7/1/16.
- 2. That the name of the owner(s) or reputed owner(s) of said property is (are): Bultena, Helen L
- 3. That Claimant did from <u>7/1/16</u>, until <u>present</u>, perform garbage and/or refuse service for that certain real property, the location of which is set forth in Paragraph Five (5) below.
- 4. Claimant furnished garbage and/or refuse service to:

1374 Kittyhawk Avenue

Gardnerville, NV 89410

5. That the property upon which said lien is sought to be charged is situated in the Town of Gardnerville, County of Douglas, State of Nevada, commonly known as and more particularly described as:	
APN: <b>1220-04-515-004</b>	
In Witness Whereof, I/We have he January, 2017.	nereunto set my hand/our hands this 244 day of
Town of Gardnerville	Ion D.Co.
Claimant	TOM DALLAIRE, Town Manager
ACKNOWLEDGMENT	
STATE OF NEVADA ) : ss.	
COUNTY OF DOUGLAS )	
	me, MARIE L NICHOLSON,
	E, Town Manager of the TOWN OF GARDNERVILLE, I to me on the basis of satisfactory evidence) to be
	ped to the within instrument and acknowledged to me
	uthorized capacity, and that by his signature on the
instrument the person, or the entit	ty upon behalf of which the person acted, executed

(Notarial Seal)

the instrument.

WITNESS my hand and official seal.



MARIE L. NICHOLSON
Notary Public, State of Nevada
Appointment No. 14-12499-F
My Appt. Expires December 16