



KAREN ELLISON, RECORDER

**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 13-200-04-3  
OR 1A20-19-101-010  
Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: DONALD A. SPITZER  
Address: 936 POWERS AVENUE  
City/State/Zip: MINDEN NEVADA 89423

Check One:

- Married (filing jointly)  Married (filing individually)
- Head of Family  Widowed
- Single Person  Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

Check One:

- Regular Home Dwelling/Manufactured Home  Condominium Unit  Other

Name on Title of Property

DONALD A. SPITZER AND LISA SPITZER

do individually or severally certify and declare as follows:

DONALD A. SPITZER AND LISA SPITZER

is/are now residing on the land, premises (or manufactured home) located in the city/town of \_\_\_\_\_

County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 25 day of January, 2017.

Donald A. Spitzer  
Signature

Signature

Donald A. Spitzer  
Print or type name here

Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

This instrument was acknowledged before me on 1-25-17

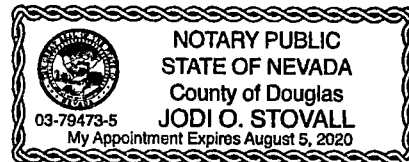
by Donald A. Spitzer (date)  
Person(s) appearing before notary

by \_\_\_\_\_  
Person(s) appearing before notary

Jodi O. Stovall  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

Exhibit "A" in deed from M. G. Campbell, et ux to Donald A. Spitzer, et ux, dated October 7, 1985.

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the North half of Lot 1 of the Northwest quarter of Section 19, Township 14 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

COMMENCING at the Northwest corner of the North half of Lot 1 of the Northwest quarter of Section 19, Township 14 North, Range 20 East, M.D.B. & M., said point being marked by an iron pipe; thence East 462.09 feet to the point of beginning. Thence, continuing East 154.03 feet to a point; thence South  $0^{\circ} 11'$  East, a distance of 282.80 feet to a point; thence West, a distance of 154.03 feet to a point; thence North  $0^{\circ} 11'$  West, a distance of 282.80 feet to the point of ending.

Together with a non-exclusive easement over the existing road on the South line of property to Dangberg Road which gives access to Highway 395.

*Yph Lec*

REQUESTED BY  
Northern Nevada Title Company  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'85 NOV -4 P1:24

SUZANNE BEAUDREAU  
RECORDER  
\$ 6<sup>00</sup> PAID BH DEPUTY

**126165**

BOOK **1185** PAGE **238**