

APN/Parcel ID(s): 142008217008
RECORDING REQUESTED BY:
ServiceLink Title Agency, Inc.
Order No.: 160254669-2

**Mail Tax Statements and
When Recorded Mail Document To:**
ALDO J SALVATO
3524 LONG DR
Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

R.P.T.T \$1,368.90

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
U.S. Bank NA, successor trustee to Bank of America, NA, successor in interest to LaSalle
Bank NA, as trustee, on behalf of the holders of the WaMu Mortgage Pass-Through
Certificates, Series 2006-AR13,
do(es) hereby GRANT, BARGAIN AND SELL to
ALDO J SALVATO AND JENNIFER BELL, HUSBAND AND WIFE

the real property situate in the County of Douglas, State of Nevada, described as follows:

For APN/Parcel ID(s): 142008217008

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF
MINDEN, COUNTY OF DOUGLAS, STATE OF NEVADA AND IS DESCRIBED AS
FOLLOWS:

LOT 607, AS SET FORTH ON FINAL MAP NUMBER LDA #99-054-6 SUNRIDGE
HEIGHTS III, PHASE 6, A PLANNED UNIT DEVELOPMENT, FILED IN THE OFFICE
OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON
AUGUST 24, 2004 IN BOOK 0804, PAGE 10164, DOCUMENT NO. 622411.

PARCEL ID: 142008217008

Subject to:


1. All general and special taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of way and Easements now of record.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any revisions, remainders, rents, issues or profits thereof.

Dated: 12-30-2016

U.S. Bank NA, successor trustee to Bank of America, NA, successor in interest to LaSalle Bank NA, as trustee, on behalf of the holders of the WaMu Mortgage Pass-Through Certificates, Series 2006-AR13

BY: 
Select Portfolio Servicing, Inc., as Attorney-In-Fact
Stacie Stevens, Document Control Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Utah

Personally Known

County of Salt Lake

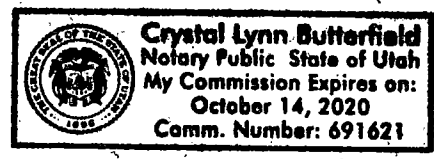
On DEC 30 2016 before me, Crystal Lynn Butterfield
(here insert name and title of the officer)

Notary Public, personally appeared Stacie Stevens Document Control Officer who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Utah that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
Crystal Lynn Butterfield
Signature

(Seal)



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 142008217008
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'/Ind'l
 g. Agricultural h. Mobile Home
 Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 351,000.00
 b. Deed in Lieu of Foreclosure Only (value of property (0))
 c. Transfer Tax Value: \$ 351,000.00
 d. Real Property Transfer Tax Due \$ 1368.90

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity: Agent
 Signature _____ Capacity: TITLE AGENT

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: U.S. Bank NA
 Address: 3217 S. Decker Lake Dr.
 City: SALT LAKE CITY
 State: UT Zip: 84119

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: ALDO J. SALVATO & JENNIFER BEL
 Address: 3524 LONG DR
 City: MINDEN
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: Servicelink Escrow # 160254669
 Address: 3220 El Camino Real
 City: Irvine State: CA Zip: 92602