

DOUGLAS COUNTY, NV **2017-893803**
RPTT:\$1318.20 Rec:\$15.00
\$1,333.20 Pgs=2 01/25/2017 03:19 PM
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Paul Q. Apple
Jessica J. Apple
1072 ASPEN GROVE CIRCLE
MINDEN, NV 89423

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

Escrow No. 1606931-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1320-30-820-002
R.P.T.T. \$1,318.20

SPACE ABOVE FOR RECORDER'S USE ONLY

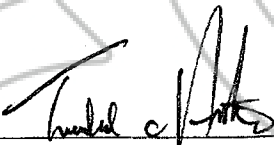
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Todd C. Hartman and Aimee L. Hartman, husband and wife as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Paul Q. Apple and Jessica J. Apple, husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



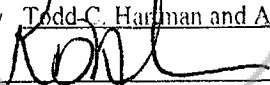
Todd C. Hartman



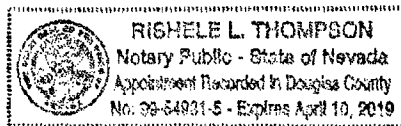
Aimee L. Hartman

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on, 1/23/17 } ss:
by Todd C. Hartman and Aimee L. Hartman



NOTARY PUBLIC



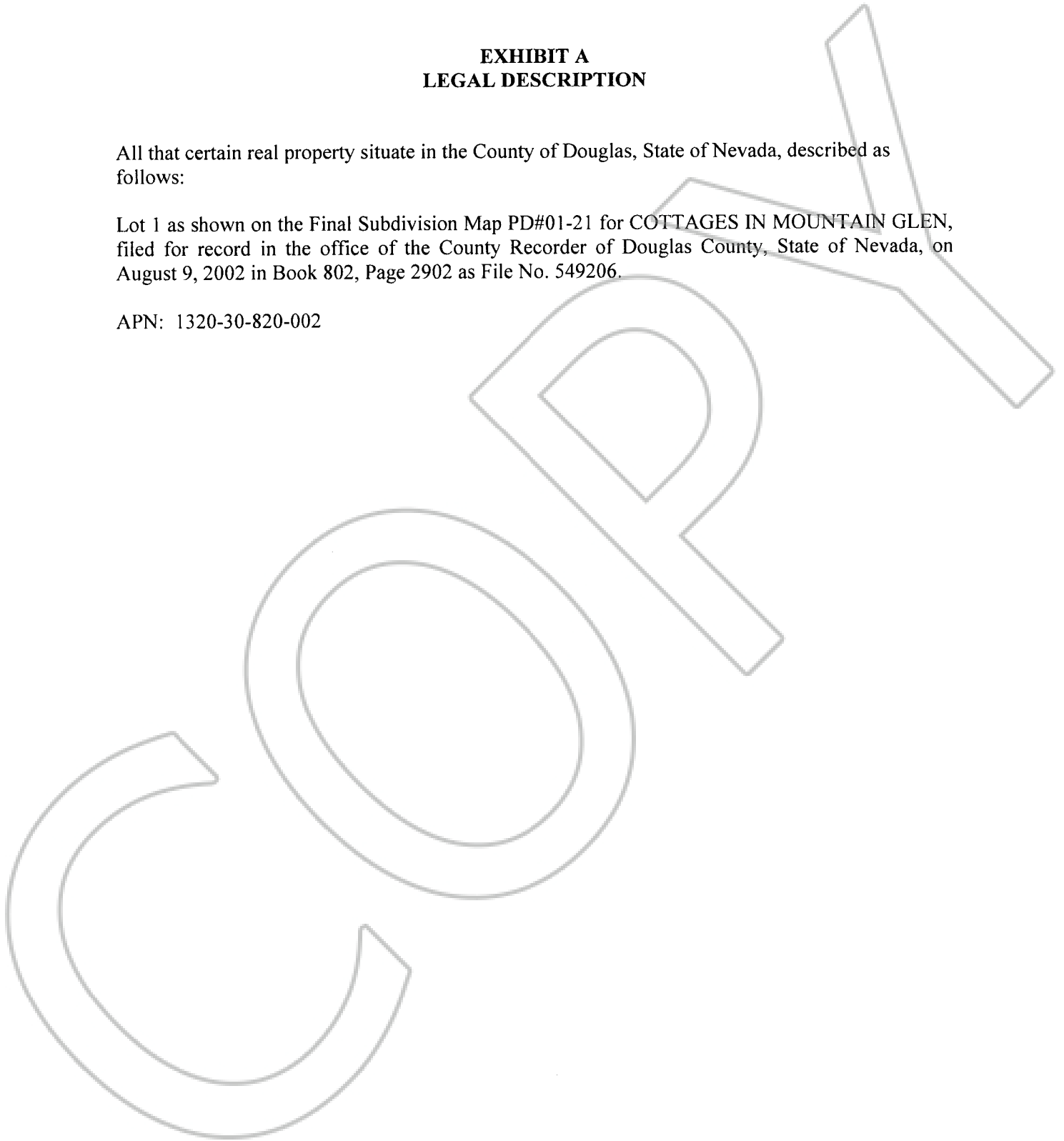
Escrow No. 1606931-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1 as shown on the Final Subdivision Map PD#01-21 for COTTAGES IN MOUNTAIN GLEN, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 9, 2002 in Book 802, Page 2902 as File No. 549206.

APN: 1320-30-820-002



STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1320-30-820-002
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$338,000.00
 \$ _____
 Transfer Tax Value \$338,000.00
 Real Property Transfer Tax Due: \$1,318.20

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Todd C. Hartman Capacity grantor

Signature Aimee L. Hartman Capacity grantor

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Todd C. Hartman and Aimee L. Hartman

Print Name: Paul Q. Apple and Lisa J. Apple

Address: 1031 Rocky Terrace
Gardnerville, NV 89460
 City, State, Zip

Address: 1072 Aspen Grove Circle
Minden NV 89423
 City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1606931-RLT

Address: 1483 Highway 395 N, Suite B

City, State, Zip: Gardnerville, NV 89410