



00049820201708938340080086

KAREN ELLISON, RECORDER

APN 1420-26-401-031

11 digit number may be obtained at County website.

Notice of Lien

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording Requested by:

AMERICA RENTS INC

Return to:

**AMERICA RENTS INC
10450 S VIRGINIA ST
RENO NV 89511**

This page added to provide additional information required by NRS 111.312 Sections 1-2
(An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

NOTICE OF LIEN

Page 1 of 2

APN 1420-26-401-031

The Undersigned claims a lien upon the Property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the Property:

1. The amount of the original contract is: **\$3,666.08**
2. The total amount of all additional or changed work, materials and equipment, if any is: **\$660.00**
3. The total amount of all payments received to date is: **\$0.00**
4. The amount of the lien, after deducting all just credits and offsets, is: **\$4,325.97**
5. The name of the owner, if known, of the property is:

**STANLEY A MCPARTLAND &
SUSAN A MCPARTLAND
2819 ESAW ST
MINDEN NV 89423**

6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is:

EUREKA BLDRS/LANCE JOHNSON

7. A brief statement of the terms of payment of the lien claimant's contract is:

SEE INVOICES ATTACHED AS EXHIBIT 'A'

8. A description of the property to be charged with the lien is:

2819 ESAW ST
MINDEN NV 89423

County Assessor Parcel No.: 1420-26-401-031

County Assessor Description:

SEE ATTACHED EXHIBIT 'B' FOR LEGAL DESCRIPTION

AMERICA RENTS INC
10450 S VIRGINIA ST

Print Name/Title: Mike Moody General Mgr
[Print name of lien claimant]

Signed by: [Signature]
[Authorized Signature]

STATE OF NEVADA)
WASHOE) ss:
COUNTY OF DOUGLAS)

Mike Moody
[Print Name]

being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and as to those matters, I believe them to be true.

AMERICA RENTS INC
10450 S VIRGINIA ST

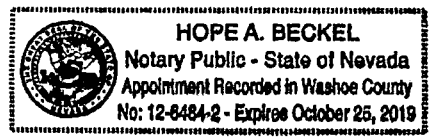
Signed by: [Signature]

Print Name/Title: Mike Moody General Mgr

SUBSCRIBED AND SWORN To Before me
this 12 day of the month
of JANUARY of the year 2017.

Hope A Beckel

NOTARY PUBLIC in and for the
County and State
WASHOE NEVADA



COPY

EXHIBIT 'A'

EXHIBIT A

Remit To:

AMERICA RENTS
 10450 S VIRGINIA ST
 RENO, NV 89511
 www.WhereAmericaRents.com

Invoice

Closed	Invoice#
Thu 10/27/2016	19457-2

Customer #: 9305

EUREKA BUILDERS
 PO Box 20964
 Carson City, NV 89721

Job No: MINDEN
 Date Out: Wed 10/26/2016
 Jaime Mendoza

Terms	Aging Date
On Account	Thu 10/27/2016

Ordered By: Jaime Mendoza
 Salesman: WAYMIRE, CHRIS

Picked up by: Jaime Mendoza

Location: COMMERCIAL BLDG
 Used at Address: SKYLINE ; Minden, NV 89423

Qty	Item#	Items	Disc%	Status	Returned Date	Price
1	6256	SAW - 14" DEMOLITION		Returned	Thu 10/27/2016 9:03AM	\$117.03
4Hrs \$75.00 1day \$93.00 1week \$374.00 4weeks \$1,122.00						

Please pay from this invoice.

Rental and Sales:	EPA FEE:	Damage Waiver:	Carson City County Tax:
\$117.03	\$2.75	\$16.38	\$8.89

30+ Days aged

Total Amount:	\$145.05	Total Paid	\$0.00	Total Due	\$145.05
775-222-0081 Phone			775-222-0085 Fax		

Remit To:

AMERICA RENTS
 10450 S VIRGINIA ST
 RENO, NV 89511
 www.WhereAmericaRents.com

Invoice

Closed	Invoice#
Wed 10/19/2016	17257A-2

Customer #: 9305

EUREKA BUILDERS
 PO Box 20964
 Carson City, NV 89721

Date Out Fri 9/16/2016
 Eric Banuelos

Terms	Aging Date
On Account	Wed 10/19/2016

Ordered By: LANCE

Picked up by: Eric Banuelos

Delivery and Pickup

Delivery: Fri 9/16/2016 8:00AM

Pickup Date: Mon 10/17/2016 3:30PM

Location: AR-2

Used at Address: 5060 HWY 50 EAST ; Carson City, NV 89701

Delivery Notes: moved from 2819 ESAW to 5060 hwy 50 east
 CARSON CITY TOWING

Contact: LANCE
 Phone: 775-691-6681

Qty	Item#	Items	Disc%	Status	Billed To	Price
1	6369	FORKLIFT 8,000# REACH cal comp Meter Out: 658.0 Meter In: 697.4 Total hours on meter: 39.4 1day \$223.00 1week \$780.00 4weeks \$2,730.00		Returned	Mon 10/17/2016 3:30PM	\$3,412.50
1	5695	PICK-UP CHARGE	0%	Pulled		\$100.00

Moved to carson towing on 10/5/16

Please pay from this invoice.

Rental and Sales:	EPA FEE:	Damage Waiver:	Carson City County Tax:
\$3,512.50	\$15.00	\$477.75	\$259.35

30+ Days aged

\$2532.09

Total Amount:	\$4,264.60	Total Paid	\$0.00	Total Due	\$4,264.60
775-222-0081 Phone			775-222-0085 Fax		

COPY

EXHIBIT 'B'

EXHIBIT 'B'

Legal Description -

All that certain lot, piece of parcel of land situate, lying and being in the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada, more particularly described as follows:

COMMENCING at the South west corner of said Section 26, thence North 89° 57' East on and along the South line of said Section 26, a distance of 1,737.00 feet; thence North 0° 05' West, a distance of 209.00 feet to the true point to the Southeast corner of the Ferry property conveyed by deed recorded September 26, 1967, Document No. 38193; Douglas County, records; thence south 89° 57' West on and along the south line of said Ferry property, a distance of 418.00 feet more or less to a point in the West line of the Bussen-Gardner property conveyed by deed recorded May 8, 1963, as Document No. 22553 in Book 17 of Official Records, at page 456, Douglas County records; thence South 0° 05' East, a distance of 261.01 feet, more or less to the Southwest corner of the said Bussen-Gardner property a distance of 417.00 feet, more or less, to the true point of beginning.

RESERVING THEREFROM a perpetual easement over the West twenty five (25) feet thereof for roadway and utility purposes, to be used in common with adjoining owners.

EXCEPTING THEREFROM the Southerly 130.51 feet as measured along the Easterly and Westerly side lines of the property herein above described.