

DOUGLAS COUNTY, NV

2017-893841

Rec:\$17.00

\$17.00 Pgs=4

01/26/2017 03:12 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN# : 1321-32-001-019

**Recording Requested By:**

Western Title Company, Inc.

Escrow No. arjaccm17

**When Recorded Mail To:**

John Rusca

Lorene Rusca

1526 Patrick Ct.

Gardnerville, NV 89410

**Mail Tax Statements to: (deeds only)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature *John Rusca*  
John Rusca Owner

**Notice of Completion**

This document is being  
recorded as an  
accommodation only.

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## **NOTICE OF COMPLETION**

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:  
See Exhibit A attached hereto and made a part hereof.
2. That said work was started on or about 5/4/2016 and was fully and actually completed on 12/20/2016
3. That the contractor commencing and completing said work was Dirk Jansse/D.E. Jansse & Company.
4. That is the owner of said property, located at  
1526 Patrick Court  
Gardnerville, NV 89410.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, have affixed Their signature(s) this 30 day of December, 2016

J. L. Rusca  
John Rusca

Lorene Rusca  
Lorene Rusca

STATE OF NEVADA

} SS:

County of Douglas

being first duly sworn, deposes and says:

That they is/are the owner(s) of the above described property; that they has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of they own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters they believe(s) it to be true.

J. L. Rusca  
John Rusca

Lorene Rusca  
Lorene Rusca

STATE OF NEVADA

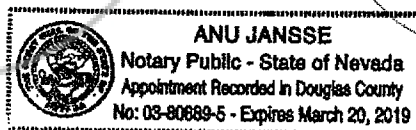
COUNTY OF Douglas

This instrument was acknowledged before me on

11/16/17

by John Rusca & Lorene Rusca.

[Signature]  
Notary Public



**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada,  
described as follows:**

**Lot 4, of Parcel Map for Yvonne E. Smith and Patrick Brown filed for record in the  
office of the Douglas County Recorder on December 11, 1990, in Book 1290, Page 1444,  
Document No. 240861 of Official Records.**

**Assessor's Parcel Number(s):  
1321-32-001-019**

