

A Portion of APN: 1319-15-000-032

Prepared By and Return To:
GO Properties Services LLC.
(Without Title Examination)
Heather Giunta
48 Lusscroft Road
Wantage, NJ 07461-2846

Mail Tax Statement To:
David Walley's Property Owners Association
c/o Trading Places International
25510 Commercentre Drive, Suite #100
Lake Forest, CA 92630

GRANT DEED

THIS DEED shall operate to perform the transfer of title from ROLAND A. REUTER and ROSEMARIE A. REUTER ("Grantor(s)") to LOUIE B. GIRON and TINA M. GIRON, husband and wife, joint tenants with the right of survivorship, whose address is 5238 North Gratton Road; Denair, CA 95316 ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: JAN. 20th, 2017

GRANTOR(S):

Roland A. Reuter
ROLAND A. REUTER

Rosemarie A. Reuter
ROSEMARIE A. REUTER

Signed, Sealed and Delivered in the Presence Of:

STATE OF: NEVADA

COUNTY OF: CLARK

THE 20 DAY OF JANUARY, 2017, ROLAND A. REUTER and ROSEMARIE A. REUTER, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal:

Signature: *K. Gonzalez*

Printed Name: KARELIN JOSE GONZALEZ

A Notary Public in and for said State

My Commission Expires: 06-05-19.

Press Notarial Seal or Stamp Clearly and Firmly

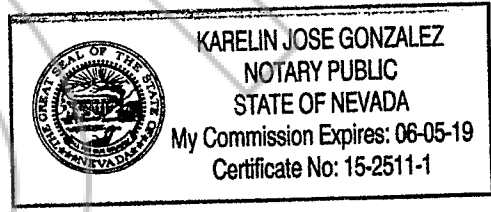


EXHIBIT "A"

An undivided fee simple ownership interest in and to the following described Time Share Interest that has been created at David Walley's Hot Springs Resort and Spa located in Douglas County, Nevada and more fully described within that certain Fifth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort that has been filed of record on August 27, 2001 with the Recorder in and for Douglas County, Nevada in Book 0801 Page 6980, as amended:

Unit Type: 2bd Phase: 4 Inventory Control No: 36029108082

Alternate Year Time Share: Even

If acquiring a Time Share Interest in Phase I, BUYER will receive fee title to a 1/1071th undivided interest (if annually occurring) or a 1/2142th undivided interest (if biennially occurring) in said Phase.

If acquiring a Time Share Interest in Phase II, BUYER will receive fee title to a 1/1989th undivided interest (if annually occurring) or a 1/3978th undivided interest (if biennially occurring) in said Phase.

If acquiring a Time Share Interest in Phase III, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase.

If acquiring a Time Share Interest in the Dillon Phase, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. A Portion of APN: 1319-15-000-032 _____
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 503.50
 b. Deed in Lieu of Foreclosure Only (value of property (_____))
 c. Transfer Tax Value: \$ 503.50
 d. Real Property Transfer Tax Due \$ 3.90

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Heather Girona Capacity: Closing Agent

Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Roland A. Reuter
 Address: 5656 Pinnacle Falls
 City: North Las Vegas
 State: NV Zip: 89081

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Louie B. Giron
 Address: 5238 North Gratton Road
 City: Denair
 State: CA Zip: 95316

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: GO Properties Services LLC
 Address: 48 Lusscroft Road
 City: Wantage

Escrow # 7871
 State: NJ Zip: 07461

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED