DOUGLAS COUNTY, NV Rec:\$14.00 Total:\$14.00

2017-893902 01/27/2017 01:42 PM

Pas=2

E10

GEORGE HOUSKEN

APN: 1221-17-000-002 RECORDING REQUESTED BY: KAREN ELLISON, RECORDER George E. Housken 2280 Sandoval Rd. Gardnerville, NV 89410 AFTER RECORDATION, RETURN BY MAIL TO: George E. Housken 2280 Sandoval Rd. Gardnerville, NV 89410 SPACE ABOVE THIS LINE FOR RECORDER'S USE DEED UPON DEATH THIS INDENTURE WITNESSETH: That on this 27 day of January HOUSKEN, an unmarried man, does hereby convey to GEORGE A. HOUSKEN, a married man as his sole and separate property, effective upon the death of the Grantor, the following described real property in the County of Douglas, State of Nevada: THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 12 NORTH, RANGE 21 EAST, M.D.B.&M. SAID PARCEL OF LAND BEING FURTHER SHOWN ON RECORD OF SURVEY FOR BARBARA J. SEEMAN, RECORDED ON MARCH 28, 1989, IN BOOK 389, AT PAGE 3832, DOCUMENT NO. 199060 OF OFFICIAL RECORDS. TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining. THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR. THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO SUBSECTION 1 OF NRS 111.109 REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE GRANTOR'S ENTIRE INTEREST IN THE SAME REAL PROPERTY. IN WITNESS WHEREOF, The said first party has signed and sealed these presents the pay and year first above written. George E. Housken STATE OF NEVADA) ss. **COUNTY OF DOUGLAS** This instrument was acknowledged before me on the 27 day of January, 2017, by George E. Housken.

Notary Public

MICHAEL D. TROUTNER lotary Public, State of Nevada Appointment No. 16-2970-5 My Appt. Expires Jun 27, 2020

STATI	E OF NEVADA		
DECL.	ARATION OF VALUE		
1.	Assessor Parcel Number(s)		
	a) 1221-17-000-002		/\
	b)		()
	c)d)		\ \
	u)		\ \
2	Type of Droporty		\ \
2.	Type of Property:		\ \
	a) Vacant Land b) Single Fam. Res.		
	c) Condo/Twnhse d) 2-4 Plex	400	RDERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	DATE OF RE	PAGE
	g) Agricultural h) Mobile Home	NOTES:	CORDING.
	i) U Other		
3.	Total Value/Sales Price of Property:	\$	
	Deed in Lieu of Foreclosure Only (value of property)		
	Transfer Tax Value:	\$	
	Real Property Transfer Tax Due:	\$	
		\)]
4.	If Exemption Claimed:		/ /
	a. Transfer Tax Exemption per NRS 375.090, Sectb. Explain Reason for Exemption: A conveyance	of real propert	y by deed which becomes
	effective upon the death of the grantor pursi	uant to NRS 1:	11 655 to 111 600 inclusive
	encouve aport the death of the grantor pars	dant to titto T	11.000 to 111.000, inclusive
5.	Partial Interest: Percentage being transferred:	%	
٥.	Turiur miorosi. Torochiago bomg transferroa.	/0	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS			
375.110, that the information provided is correct to the best of their information and belief, and can be			
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the			
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may			
result in a penalty of 10% of the tax due plus interest at 1% per month.			
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.			
and the same of th		. / /	Grantor
Signati	ure source for	Capacity	
Signati	1110	Conceitu	
Signau	ure	Capacity	
/	SELLER (GRANTOR) INFORMATION	BUVER	(GRANTEE) INFORMATION
	(REQUIRED)		REQUIRED)
		·	- ,
Print N	ame: George E. Housken Pri	nt Name: Georg	ge A. Housken
Address		dress: 2280 Sa	
City:	Gardnerville Cit	y: Gardnerv	
State: N	NV Zip: 89410 Sta	te: NV	Zip:89410
nor m	ANWAYDED GOAL DEGARDAG DEGARDAG		
	ANY/PERSON REQUESTING RECORDING		
796.	required if not the seller or buyer)		
Print N		scrow #	
Address	s:State:		Zip:
City: State: Zip: (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			
(AS A FUDLIC RECORD THIS FURINI MAT BE RECORDED/MICROFILMED)			