DOUGLAS COUNTY, NV

2017-893913

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TRUSTEE CORPS / PACIFIC COAST TITLE

KAREN ELLISON, RECORDER

APN # 122028510053

Recording Requested By:

And When Recorded Mail To: Caliber Home Loans, Inc. 13801

Wireless Way Oklahoma City, OK 73134

Customer#: 1/1

ASSIGNMENT OF DEED OF TRUST

Service#: 103516AS1



Loan#: 9804856731

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

FOR VALUE RECEIVED, BAYVIEW LOAN SERVICING LLC., 4425 PONCE DE LEON BLVD. 5TH FLOOR, CORAL GABLES, FL 33146-0000, hereby assign and transfer to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000 all its right, title and interest in and to said Deed of Trust in the amount of \$224,000.00, recorded in the State of NEVADA, County of DOUGLAS Official Records, dated JUNE 23, 2005 and recorded on JULY 06, 2005, as Instrument No. 0648729, in Book No. 0705, at Page No. 1779. Executed by: NEIL S BUGELY, MARRIED LAURIE D BUGELY, MARRIED, HUSBAND AND WIFE (as trustors).

LINDA J FOSS, as trustee and, JPMORGAN CHASE BANK, N.A. as the original beneficiary. Legal Description: As more fully described in said Deed of Trust. APN # 122028510053.

Date: JANUARY 10, 2017

BAYVIEW LOAN SERVICING LLC., BY CALIBER HOME LOANS INC. AS ATTORNEY IN FACT

By:

Kendra Cook, Vice President

Loan#: 9804856731 Srv#: 103516AS1

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State of OKLAHOMA }
County of OKLAHOMA } ss.

On JANUARY 10, 2017, before me, B. Coulter, a Notary Public, personally appeared Kendra Cook, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

12004612 EXP. 05/14/20

PUBLIC

Witness my hand and official seal.

(Notary Name): B. Coulter

My commission expires: 05/14/2020

Prepare By: BHASKER DUBBAKA