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Rebecca M. Conti

**APN: Portion of 17-212-05**

**Recording requested by:**

Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Pkwy., Suite 860  
Reno, Nevada 89521

**WHEN RECORDED MAIL TO:**

Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Pkwy., Suite 860  
Reno, Nevada 89521

**MAIL TAX STATEMENTS TO:**

BRIAN MACIEL and KARA K. MACIEL  
5206 Little Falls Drive  
Bethesda, MD 20816

**TITLE OF DOCUMENT: Grant, Bargain, Sale Deed**

(This deed is being re-recorded to correct an error in the Legal Description, found in Exhibit A,

in the Grant, Bargain, Sale Deed,  
Document No. 2016-891533, recorded on 12/02/2016.)

DOUGLAS COUNTY, NV

2016-891533

RPTT:\$0.00 Rec:\$17.00

\$17.00 Pgs=4

12/02/2016 01:13 PM

ANDERSON, DORN, & RADER, LTD.

KAREN ELLISON, RECORDER

E07

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Rebecca M. Conti

**APN: Portion of 17-212-05**

**RECORDING REQUESTED BY:**

Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**AFTER RECORDING MAIL TO:**

Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**MAIL TAX STATEMENT TO:**

BRIAN MACIEL and KARA K. MACIEL  
5206 Little Falls Drive  
Bethesda, MD 20816

**GRANTEE'S ADDRESS:**

BRIAN MACIEL and KARA K. MACIEL  
5206 Little Falls Drive  
Bethesda, MD 20816

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

W.D. MATHER and DORA ANN MATHER, Trustees,  
or their successors in trust, under the MATHER LIVING TRUST,  
dated May 18, 2016, and any amendments thereto,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

BRIAN MACIEL and KARA K. MACIEL  
husband and wife as Community Property with right of survivorship.

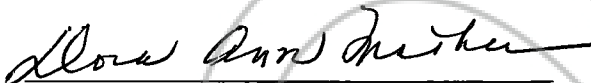
ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current  
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.


WITNESS our hands, this 30<sup>th</sup> day of November, 2016.

  
W.D. MATHER, Trustee

  
DORA ANN MATHER, Trustee

STATE OF NEVADA }  
  } ss:  
COUNTY OF WASHOE }

This instrument was acknowledged before me, this 30<sup>th</sup> day of November, 2016, by W.D. MATHER and DORA ANN MATHER.

  
Notary Public



## EXHIBIT "A"

### Legal Description:

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071<sup>st</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W ½ NE ¼) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT ~~every other year in Even-numbered years~~ *each* in accordance with said Declaration.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded on September 23, 1998, in Book 998 at Page 4404 as Document Number 449993, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's successors and assigns forever.

Per NRS 111.312- The Legal Description above appeared previously in that Grant, Bargain, Sale Deed recorded on July 08, 2016, as Document No. 2016-883942 in Douglas County Records, Douglas County, Nevada.

**APN: Portion of 17-212-05**

COPY

STATE OF NEVADA  
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
  - a) Portion of 17-212-05
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land    b)  Single Fam. Res.
  - c)  Condo/Twnhse    d)  2-4 Plex
  - e)  Apt. Bldg    f)  Comm'l/Ind'l
  - g)  Agricultural    h)  Mobile Home
  - i)  Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

- 3. Total Value/Sales Price of Property: \$ \_\_\_\_\_
- Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_
- Transfer Tax Value: \$ 0.00
- Real Property Transfer Tax Due: \$ 0.00

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section # 3
  - b. Explain Reason for Exemption: This deed is being re-recorded to correct an error in the legal description, Document 2016-891533 recorded on 12/02/2016.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Representative

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: MATHER LIVING TRUST  
 Address: 2555 Edgerock Road  
 City: Reno  
 State: NV Zip: 89519

BRIAN MACIEL and KARA K. MACIEL  
 Print Name: \_\_\_\_\_  
 Address: 25206 Little Falls Drive  
 City: Bethesda  
 State: MD Zip: 20816

**COMPANY/PERSON REQUESTING RECORDING**  
(required if not the seller or buyer)

Print Name: Anderson, Dorn & Rader, Ltd. Escrow # \_\_\_\_\_  
 Address: 500 Damonte Ranch Pkwy, Suite 860  
 City: Reno State: NV Zip: 89521

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)