DOUGLAS COUNTY, NV

RPTT:\$612.30 Rec:\$18.00

\$630.30 Pgs=5 01/27/2017 03:48 PM

2017-893936

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1022-09-001-018

**RPTT: \$612.30** 

Recording Requested By: Western Title Company Escrow No.: 085304-ARJ

When Recorded Mail To: Don Youmans Maria Youmans P.O. Box 1465 Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Michelle Simpson

Grant, Bargain, and Sale Deed

THIS DOCUMENT WAS SIGNED IN COUNTERPART

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ronald Dean Burton and Linda Lee Kostelac, Co-Successor Trustees of The Burton Family Trust U/D/T 11-28-95

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Don Youmans and Maria Youmans, Husband and Wife as Joint Tenants, with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Wellington, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 118 as shown on the map of TOPAZ RANCH ESTATES UNIT 3, filed in the office of County Recorder of Douglas County, State of Nevada, on March 31, 1969, in Book 1 of Maps, Page 221, as Document No. 44091.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/17/2017

# Grant, Bargain and Sale Deed - Page 2

The Burton Family Trust U/D/T 11-28-1995
Ronald Dean Burton, Co-Successor Trustee
SIGNED IN COUNTERPART Linda Lee Kostelac, Co-Successor Trustee
STATE OF
By Ronald Dean Burton and Linda Lee Kostelac.
Notary Public

# California All-Purpose Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

				\ \
State of California	а			\ \
County of Orang	е			7 /
On <u>01/20/17</u> appeared ***Ro	nald Dean Burto	on***	, notary public,	who
subscribed to the same in his/her/t instrument the point instrument.	e within instrume héir authorized o erson(s), or the o	ent and acknowledged capacity(jes), and that entity upon behalf of w	e the person(s) whose name to me that fe/she/they exect by fis/her/their signature(s) hich the person(s) acted, ex	on the ecuted the
I certify UNDER foregoing paragr			ws of the State of California	that the
WITNESS my ha	and and official s	seal.		DANIEL MONTES Gommission # 2010009 Notary Public - California Orange County My Comm. Expires Mar 7, 20
Signature	acy		(Seal)	
/		Optional		
Though the information could prevent frauctions	ation below is not re Julent removal of th	equired by law, it may prov is reattachment of this for	e valuable to persons relying on th m to another document.	e document and
Description of A	/	7	a Deed	
		ant, Bargain And Sale	# of Pages: _2_	
Document Date		at the second se	# Oi i agoo	
Signer(s) Other	Inan Named At	DUVE		<del></del>

#### Grant, Bargain and Sale Deed - Page 2

The Burton Family Trust U/D/T 11-28-1995

SIGNED IN COUNTERPART
Ronald Dean Burton, Co-Successor Trustee

STATE OF NEURIA

COUNTY OF

This instrument was acknowledged before me on

JAN. 23, 201

By Ronald Dean Borton and Linda Lee Kostelac.

Notary Public

} ss

NOTARY PUBLIC STATE OF NEVADA County of Clark DONNA M. SORMAN Appt. No. 13-12054-1 My Appt. Expires Oct. 18, 2017

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1022-09-001-018	ı				\
2.	Type of Property:		FOR RECO	ORDERS OPTI	ONAL	USE ONLY
	a)   Vacant Land	b) ☐ Single Fam. Res.	DOCUMENT	INSTRUMENT #	- 1	
	c)  Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE	\ \	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF RE	ECORDING:		
	g) ☐ Agricultural	h) ⊠ Mobile Home	NOTES:	The state of the s		
	i) Other	_				
3.	Total Value/Sales Price o		\$157,000.	00		
	Deed in Lieu of Foreclosu	ire Only (value of		\ \		/ /
prop	erty)		#157.000	00		$\longrightarrow$
	Transfer Tax Value:	_ < <	\$157,000.	00		
	Real Property Transfer Ta	ıx Due:	\$612.30			
		\	The same of the sa	/ /		
4.	If Exemption Claimed:			/ /		
		ption per NRS 375.090, S	Section			
	b. Explain Reason for	Exemption:	1			
_	De diel Yedens de Dense de la	L - ! C 1. 100 0V				
5.	Partial Interest: Percentage	being transferred: 100 %	/ /			
	The undersigned declares ar 375.110, that the informatio supported by documentation parties agree that disallowar result in a penalty of 10% or	n provided is correct to the if called upon to substance of any claimed exemp	tie best of their tiate the infor tion, or other	r information and mation provided determination of	d belief herein	, and can be . Furthermore, the
Pur	suant to NRS 375.030, the l	Buyer and Seller shall be	e jointly and	severally liable	for any	y additional amount
owe	od a	1.	/ /			
Sign	nature ( /// )	mo sul	_Capacity 🛨	5 CROW A	<u>&gt;//</u>	tant
Sign	nature		_Capacity			
Pri		Linda Kostelac,	BUYER (C (REQUIR) Print Name:	GRANTEE) INFO ED) Don Youmans		
Nar	ne: Successor Trustees Trust U/D/T 11-28	of The Burton Family				
N. a.	dress: 4233 W. Warm Spi	<del></del>	Address:	P.O. Box 1465		
City	1	inigs itu.	City:	Gardnerville		
7		Zip: 89118	State:	NV	Zip:	89410
Stat	100	ZIV. 07116	State.	14.4	Z₁p.	09410
	MPANY/PERSON REQUES  (required if not the seller or buy	er)		# 005304 AT		
	it Name: eTRCo, LLC. On beh	alt of Western Title Comp	<u>any</u> E	sc. #: <u>085304-AF</u>	<u>U</u>	
Add	lress: Douglas Office	04. 100				
C:4	1362 Highway 395, 3 State/Zin: Gardnerville NV/					
	visiaieviin staroneevine NV	0.79 IU				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)