

Document Transfer Tax - \$0 - #7
Assessor's Parcel No. 1320-29-510-005



00049957201708939610040045

KAREN ELLISON, RECORDER

E07

WHEN RECORDED AND
MAIL TAX STATEMENTS TO:

✓ Andrew H. Paine and
Ingrid T. Paine, Trustees
1133 Monterra Drive
Minden, NV 89423

The grantors declare:

Documentary transfer tax is \$ -0-

computed on full value of property conveyed,

GRANT, BARGAIN, SALE DEED

FOR NO CONSIDERATION,

Andrew H. Paine and Ingrid T. Paine, husband and wife, as community property,

hereby grant to

ANDREW H. PAINE and INGRID T. PAINE, Trustees of the 2017 ANDREW H. PAINE AND
INGRID T. PAINE REVOCABLE TRUST dated January 17, 2017,

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits
thereof.

Dated: 1-17-17

Andrew H. Paine
ANDREW H. PAINE

Ingrid T. Paine
INGRID T. PAINE

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF EL DORADO

On January 17, 2017, before me Ellie Cook,
Notary Public, personally appeared ANDREW H. PAINE and INGRID T. PAINE, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Ellie Cook

Grant, Bargain and Sale Deed
APN: 1320-29-510-005

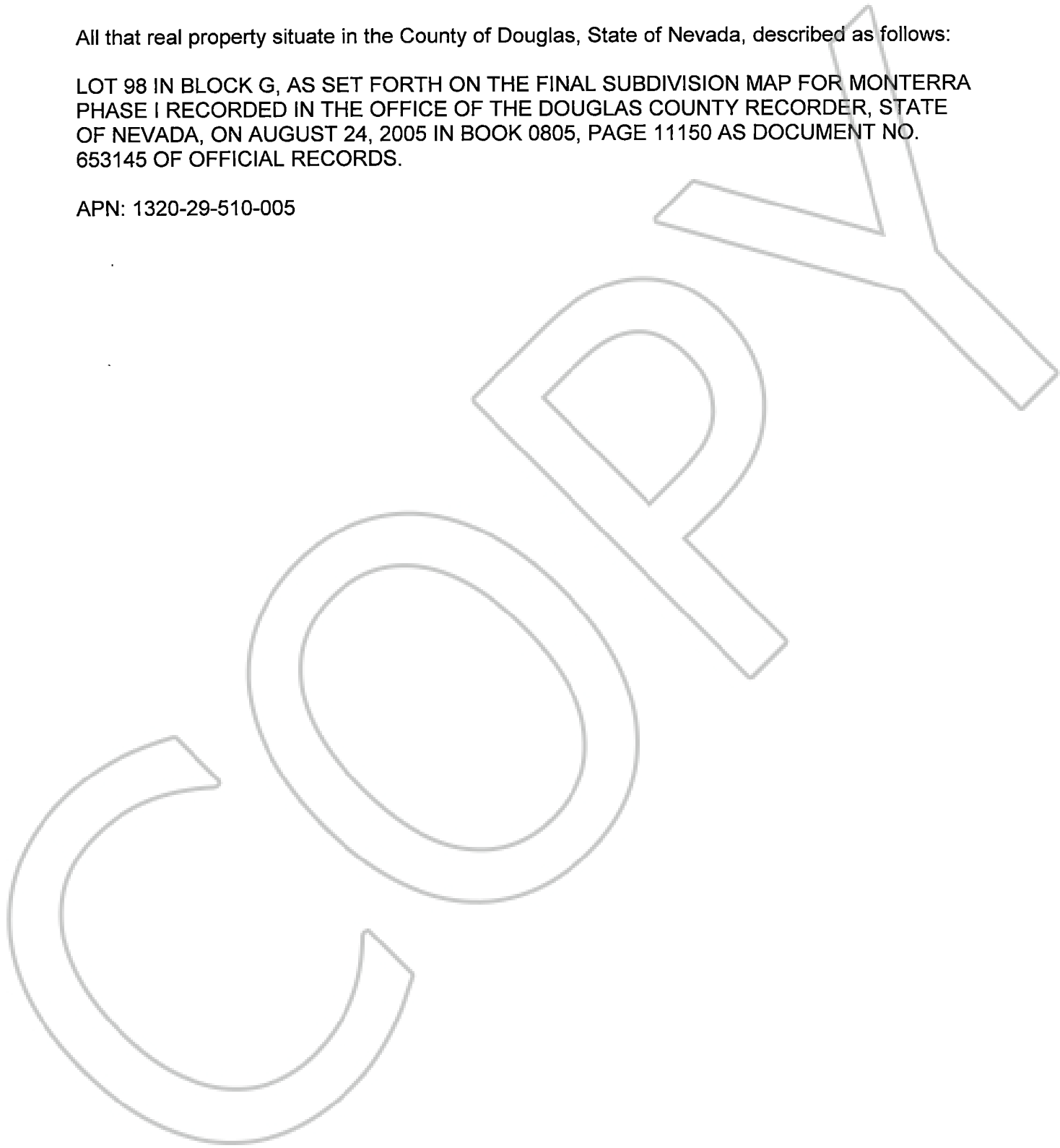


EXHIBIT A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 98 IN BLOCK G, AS SET FORTH ON THE FINAL SUBDIVISION MAP FOR MONTERRA PHASE I RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 24, 2005 IN BOOK 0805, PAGE 11150 AS DOCUMENT NO. 653145 OF OFFICIAL RECORDS.

APN: 1320-29-510-005



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1320-29-510-005
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust Verified</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer to revocable trust without consideration.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Andrew H. Paine Capacity Grantor/Grantee

Signature Ingrid T. Paine Capacity Grantor/Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Andrew H. Paine and Ingrid T. Paine
 Address: 1133 Monterra Drive
 City: Minden
 State: Nevada Zip: 89423

Print Name: Andrew H. Paine and Ingrid T. Paine, Trustees
 Address: 1133 Monterra Drive
 City: Minden
 State: Nevada Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Joseph W. Tillson, Esq. Escrow # _____
 Address: 589 Tahoe Keys Blvd., Suite E-4
 City: South Lake Tahoe State: California Zip: 96150

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)