DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$16.00

2017-893966 01/30/2017 11:27 AM

\$16.00 Pgs=3 ETRCO, LLC

KAREN ELLISON, RECORDER

E05

APN#: 1420-27-810-024 **RPTT:** \$0.00 Exempt #5

Recording Requested By:
Western Title Company
Escrow No.: 085418-ARJ

When Recorded Mail To: Scott Minder Shannon Minder 2835 Wade St. Minden, NV 89423

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature.

Michelle Simpson

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William G. Skaggs, Jr. and Catherine A. Skaggs, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Scott Minder and Shannon Minder, Husband and Wife as Joint Tenants, with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 7, in Block 2, as shown on the map of PARADISE VIEW SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada on February 13, 1961, in Book 1 of Maps, as File No. 17230.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/24/2017

Grant, Bargain and Sale Deed - Page 2

STATE OF NEVOLO COUNTY OF DOUGLOS

This instrument was acknowledged before me on By William G. Skaggs. Jr. and Catherine A. Skaggs.

} ss

M. SIMPSON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 16-1483-5 - Expires January 20, 2020

STATE OF NEVADA DECLARATION OF VALUE

Douglas Office

1362 Highway 395, Ste. 109

Address:

| 1. | Assessors Parcel Number(s a) 1420-27-810-024 |) | | | | | |
|-----------------------|---|---|--|---|---|---|--|
| 2. | Type of Property: | | FOR RECORDERS OPTIONAL USE ONLY | | | | |
| | a) Vacant Land | b) ⊠ Single Fam. Res. | 1 | DOCUMENT/INSTRUMENT #: | | | |
| | c) Condo/Twnhse | d) □ 2-4 Plex | воок | | GE | | |
| | e) Apt. Bldg | f) Comm'l/Ind'l | | ECORDING: | | THE PROPERTY OF THE SHARE THE COMMENT PROPERTY OF THE SHARE | |
| | g) ☐ Agricultural | h) Mobile Home | NOTES: | | | | |
| | i) Other | | | | · · · · · · · · · · · · · · · · · · · | | |
| 3. | Total Value/Sales Price of Deed in Lieu of Foreclos | | \$0.00 | \rightarrow | | | |
| pror | perty) | are only (varae of | |)) | | | |
| F J | Transfer Tax Value: | | \$0.00 | - / / | | | |
| | Real Property Transfer T | | \$0.00 | | | | |
| | , , | | | // | | M.W. | |
| 4. | If Exemption Claimed: | | | | | | |
| | a. Transfer Tax Exemption per NRS 375.090, Section #5 | | | | | | |
| | b. Explain Reason for Exemption: Parents Deeding to Daughter & Son-In-Law | | | | | | |
| 5. | Partial Interest: Percentage The undersigned declares a 375.110, that the informatio supported by documentatio parties agree that disallowa result in a penalty of 10% of | nd acknowledges, under pon provided is correct to the if called upon to substantice of any claimed exempt the tax due plus interest | ne best of theintiate the information, or other at 1% per mo | r information rmation provi determinatio onth. | and belief ded herein n of additi | , and can be . Furthermore, the onal tax due, may | |
| Pu | rsuant to NRS 375.030, the | Buyer and Seller shall be | e jointly and | severally lia | ble for any | y additional amount | |
| ow | | AC . | / | - 10 N | 1.1. | SIDIN | |
| | nature (///. | moun | | 35CRON | 123K | stant | |
| Sig | natureSELLER (GRANTOR) INI (REQUIRED) | FORMATION | _Capacity _ BUYER ((REQUIR | GRANTEE) I | NFORMA | TION | |
| Pri | nt William G. Skagg | s, Jr. and Catherine A. | Print Name: | Scott Mind | er and Shar | ınon Minder | |
| Nai | me: Skaggs | /_/ | | | | | |
| Address: 2835 Wade St | | | Address: 2835 Wade St | | | | |
| City: Minden | | | City: | Minden | | | |
| Sta | te: NV | Zip: 89423 | State: | NV | Zip: | 89423 | |
| | MPANY/PERSON REQUE (required if not the seller or buy nt Name: eTRCo, LLC. On be | yer) | any f | Esc. #: <u>085418</u> | -ARI | | |
| * 111 | it i tanio. <u>CITCO, LIJO. OII UC</u> | HALL OF THE COMP | <u>renty</u> L | 23V. 11. UUJT 10 | - () 1 / J | | |

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)