

DOUGLAS COUNTY, NV **2017-893982**
RPTT:\$1435.20 Rec:\$16.00
\$1,451.20 Pgs=3 **01/30/2017 02:37 PM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1420-28-310-053

Escrow No. 00224646 - 016 - 18
RPTT 1,435.20
When Recorded Return to:
Michael Cahill
2883 Hot Springs Rd
Minden, NV 89423
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Michael S. Gunderson and Stacie L. Gunderson, husband and wife as joint tenants

do(es) hereby Grant, Bargain, Sell and Convey to
Michael Cahill and Maxine Cooper, husband and wife as joint tenants with Right of
Survivorship


all that real property situate in the County of Douglas, State of Nevada, described as
follows:

See Exhibit A attached hereto and made a part hereof.


Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand(s) this 27th day of January, 2017

SPACE BELOW FOR RECORDER



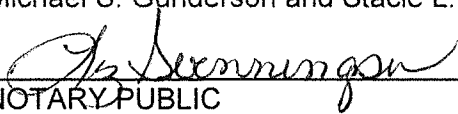
Michael S. Gunderson



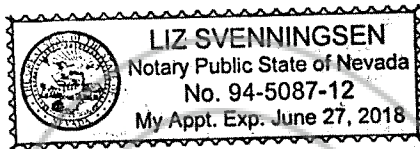
Stacie L. Gunderson

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on Jan 27, 2016,
by Michael S. Gunderson and Stacie L. Gunderson.



NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

Lot 11, in Block A, of the Final Map #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT 4, a Planned Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on May 19, 2000, in Book 0500, Page 4445, as Document No. 492337 and by Certificate of Amendment recorded November 30, 2000, in Book 1100, Page 6042, as Document No. 504169.



SPACE BELOW FOR RECORDER

1. APN: 1420-28-310-053

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document Instrument No.:
Book: _____ Page: _____
Date of Recording:
Notes:

**STATE OF NEVADA
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$368,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$368,000.00
 Real Property Transfer Tax Due: \$ 1,435.20

4. **If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section ____
- b. Explain Reason for Exemption: ____

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <i>[Signature]</i>	Capacity <i>Grantor</i>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Michael S. Gunderson and Stacie L. Gunderson	Print Name: Michael H. Cahill and Maxine Cooper
Address: 1681 Sierra View Ct	Address: 2883 Hot Springs Rd
City/State/Zip: Minden, NV 89423	City/State/Zip: Minden, NV 89423

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00224646-016
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)