

A. P. No. 1420-27-701-001,
1420-34-410-026 &
1420-34-410-028



KAREN ELLISON, RECORDER E07

R.P.T.T. -0-

When recorded mail to:
Deborah L. Campbell, Trustee
2854 Squires Street
Minden, Nevada 89423

Mail tax statements to:
Same as above

**AFFIRMATION PURSUANT TO
NRS 111.312(1)(2) AND 239B.030(4)**

Pursuant to NRS 239B.030, the undersigned, hereby affirm(s) that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

DEED

THIS INDENTURE WITNESSETH: That DEBORAH L. CAMPBELL, a widow, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and convey to DEBORAH LEE CAMPBELL as Trustee of the CAMPBELL LIVING TRUST dated August 12, 2008, whose address is: 2854 Squires Street, Minden, Nevada 89423, all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Being a portion of the Southeast 1/4 of Section 27, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

Commencing at the section corner common to Sections 26, 27, 34 and 35, Township 14 North, Range 20 East, M.D.B.&M., thence North 51°18'23" West 2,109.40 feet to the True Point of Beginning; thence South 89°57'43" West, 331.73 feet; thence North 00°02'08" East, 150.00 feet; thence North 75°47'57" East, 653.91 feet; thence South 00°00'24" West, 270.00 feet along the Westerly right of way of Squires Street; thence South 82°25'27" West 304.92 feet to the True Point of Beginning.

Reference is hereby made to that certain Record of Survey supporting a Boundary Line Adjustment for Raymond M. Smith, William E. Foltz and Beverly J. Foltz, recorded in Book 994, Page 2996 as Document No. 346379, Official Records of Douglas County, Nevada.

Note: Legal description previously contained in Grant, Bargain and Sale Deed recorded June 27, 1997 in Book 0697 at Page 5837 as Document No. 416108, Official Records.

PARCEL 2:

Lot 26, in Block 3 of RE-SUBDIVISION of portions OF ARTEMISIA SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada on April 23, 1962, as Document No. 19909 of Official Records.

PARCEL 3:

Lot 22, in Block 3, of RE-SUBDIVISION OF ARTEMISIA SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on April 23, 1962, as Document No. 19909, of Official Records.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

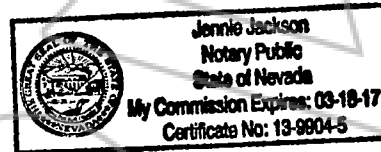
DATED January 30, 2017.

Deborah L. Campbell
Deborah L. Campbell

STATE OF Nevada)
COUNTY OF Douglas) ss

This instrument was acknowledged before me on
January 30, 2017, by DEBORAH L. CAMPBELL.

Jennie Jackson
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number (s)

- a) 1420-27-701-001
- b) 1420-34-410-026
- c) 1420-34-410-028
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) At. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

FOR RECORDERS OPTIONAL USE ONLY
Notes: <u>Verified Trust</u>

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: Transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Deborah L. Campbell Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED)	(REQUIRED)
Print Name: <u>Deborah L. Campbell</u>	Print Name: <u>Deborah Lee Campbell, Trustee</u>
Address: <u>2854 Squires Street</u>	Address: <u>2854 Squires Street</u>
City: <u>Minden</u>	City: <u>Minden</u>
State: <u>NV</u> Zip: <u>89423</u>	State: <u>NV</u> Zip: <u>89423</u>

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: _____ Escrow No. _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)