

DOUGLAS COUNTY, NV
RPTT:\$6045.00 Rec:\$16.00
\$6,061.00 Pgs=3
TICOR TITLE - CARSON
KAREN ELLISON, RECORDER

2017-894001

01/30/2017 03:29 PM

WHEN RECORDED MAIL TO:
Karunesh Gupta & Arika Gupta
273 Cedar Ridge
Glenbrook, NV 89413

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. 1606683-DC1

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1418-34-211-011
R.P.T.T. \$6,045.00

SIGNED IN COUNTERPART

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Brian K. Hunt, an Unmarried Man and Marinell Hunt, an Unmarried Woman, who acquired title as Husband and Wife

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Karunesh Gupta and Arika Gupta, Husband and Wife, as Joint Tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 52 as shown on the Map of NORTH LAKERIDGE AND REVISED PLAT OF A PORTION OF LAKERIDGE ESTATES NO. 2, filed in the office of the County Recorder of Douglas County, Nevada on August 29, 1960, File No. 16529.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

SIGNED IN COUNTERPART

Brian K. Hunt

Marinell Hunt

Marinell Hunt

STATE OF ~~NEVADA~~ ^{XS} California
COUNTY OF ~~CARSON CITY~~ ^{XS} Sacramento } ss:

This instrument was acknowledged before me on, January 9, 2017
by Brian K. Hunt and Marinell Hunt

^{XS} Katherine M Sayre
NOTARY PUBLIC



[Signature]
Brian K. Hunt

SIGNED IN COUNTERPART

Marinell Hunt

STATE OF ~~NEVADA~~ ^{California}
COUNTY OF ~~CARSON CITY~~ ^{El Dorado}

} ss:

January 9, 2017

This instrument was acknowledged before me on ,
by Brian K. Hunt and Marinell Hunt

[Signature]
NOTARY PUBLIC



COPIES

STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1418-34-211-011
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property:

\$1,550,000.00 _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value \$1,550,000.00 _____
 Real Property Transfer Tax Due: **\$6,045.00** _____

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor
 Signature _____ Capacity Agent

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Brian K. Hunt + Pamela Hunt Print Name: Karunesh Gupta + Anika Gupta
 Address: 4381 GRESHAM DR. Address: 273 Cedar Brook Ridge Dr.
EL DORADO HILLS, CA 95762 Glenbrook, NV 89423
 City, State, Zip City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1606683-DC1
 Address: 307 W. Winnie Lane Suite #1
 City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED