TIN: 1420-07-310-038

Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71023

Telephone Nbr: 1-866-756-8747

Loan No.: 1188468169

DOUGLAS COUNTY, NV Rec:\$18.00

Total:\$18.00 CHASE

2017-894036

01/31/2017 11:43 AM



KARENELLISON, RECORDER

## SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

Pursuant to Nev. Rev. Stat. § 107.073.

The undersigned, current Beneficiary of a certain Deed of Trust dated September 18, 2013 made by LAUREN E GREGOREK, Trustor(s) to TICOR TITLE OF NEVADA, INC., Trustee for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EVERGREEN MONEYSOURCE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, which Deed of Trust was recorded on September 20, 2013 in the Recorder's office, County of DOUGLAS, State of Nevada, in Official Records in Volume/Book 913 at Page 4648 and/or as Document 830969, as the undersigned Beneficiary hereby substitutes J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Trustee in lieu of the Trustee therein.

Property address known as 3481 TOURMALINE WAY, CARSON CITY NV, 89705.

J. P. MORGAN CHASE CUSTODY SERVICES, INC. hereby accepts said appointment as Trustee under the above Deed of Trust, and as Successor Trustee, and pursuant to the request of said Beneficiary and in accordance with the provisions of said Deed of Trust, does hereby reconvey without warranty, to the person(s) legally entitled thereto, all the estate now held by it under said Deed of Trust.

In witness whereof the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as Beneficiary and J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Successor Trustee, has caused this instrument to be executed on January 26, 2017 each in its respective interest.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARCOLA FREEMAN

Vice President

I hereby affirm that this document submitted for recording does not

contain a social security number.

Signer: ARCOLA FREEMAN

Vice President

05/17/2016gc

Page 1 of 2

J. P. MORGAN CHASE CUSTODY SERVICES, INC.

Substitute Trustee

ANGELA WILLIAMS
Assistant Secretary

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On January 26, 2017, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

ORIS O BRITTON - 67753, Notary Public

**LIFETIME** 

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On January 26, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Assistant Secretary of J. P. MORGAN CHASE CUSTODY SERVICES, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

DORIS O BRITTON - 67753, Notary Public

LIFETIME

Loan No.: 1188468169 Outbound Date: 01/25/17

MIN, if applicable: 100023500013114277 MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026

O BRITON O BRITON O NO. ST.