DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$17.00

2017-894053

\$17.00 Pgs=4

01/31/2017 02:36 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E05

APN#: 1022-15-002-001 **RPTT:** \$0.00 Exempt #5

Recording Requested By:
Western Title Company

Escrow No.: 084873-ARJ

When Recorded Mail To: Kenneth Arlen Harn Beatrice Harn 3824 Sapphire Road Wellington, NV 89444

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Michelle Simpson

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael Lane, II, an Unmarried Man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Kenneth Arlen Harn and Beatrice Harn, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Wellington, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/31/2017

Grant, Bargain and Sale Deed - Page 2

Michael Lane, II STATE OF NEWOOLO COUNTY OF DOUG S
This instrument was acknowledged before me on By Michael Lane, II. Notary Public ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires Merch 20, 2019

ss

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the West 1/2 of Section 15, Township 10 North, Range 22 East, M.D.M. Douglas County, Nevada and more particularly described as follows:

A boundary line adjustment between Lots 1 and 13 of Block "I" as shown on the official map of TOPAZ RANCH ESTATES UNIT NO. 4 filed for record in Book 81 at Page 214 as Document No. 50212, Official Records of Douglas County, Nevada and more particularly described as follows:

Commencing at the East corner common to said Lots 1 and 13 as shown on said map which point is the TRUE POINT OF BEGINNING; thence along the Easterly and Southerly lines of said Lot 13, South 22°30'10" West a distance of 244.01 feet; thence South 67°29'50" West a distance of 88.0 feet; thence leaving said Easterly and Northerly lines North 47°44'51" West a distance of 75.44 feet; thence North 32°44'26" West a distance of 52.87 feet; thence North 30°04'24" West a distance of 107.75 feet; thence North 45°06'04" West a distance of 196.67 feet; to a point on the Northerly line of aforesaid Lot 1; thence along the Northerly and Easterly lines of said Lot 1 through a curve to the left with a tangent bearing of North 43°04'57" East a radius of 265.00 feet, a central angle of 14°05'21" and an arc length of 65.16 feet and whose chord bears North 35°02'16" East a distance of 65.00 feet; thence South 62°00'24" East a distance of 258.59 feet to the TRUE POINT OF BEGINNING.

Reference is made to Record of Survey supporting a Boundary Line Adjustment for George E. Metcalf and Grace Kelly filed for record with the Douglas County Recorder on June 29, 1992 in Book 692, Page 5310, Document No. 282148, Official Records Douglas County, Nevada.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on January 21, 2004, as Document No. 602492 of Official Records.

Assessor's Parcel Number(s): 1022-15-002-001

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1022-15-002-001)			\		
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY				
	a) Vacant Land	b) Single Fam. Res.	DOCUMENT/INSTRUMENT #:BOOK PAGE				
	c) Condo/Twnhse	d) □ 2-4 Plex					
	e) ☐ Apt. Bldg	, 		DATE OF RECORDING:			
	g) Agricultural	h) Mobile Home	NOTES:		THE HITTER TWEETER TO THE AVAILABLE	AVERAGE TO THE OWNER OF STREET, AND ADDRESS O	
	i) Other						
3.	Total Value/Sales Price o Deed in Lieu of Foreclosu		\$				
prope				/ /			
•	Transfer Tax Value: Real Property Transfer Ta	\$					
	110001110411111111111111111111111111111		-	-/-/-			
4.	If Exemption Claimed;						
	a. Transfer Tax Exemption per NRS 375.090, Section #5						
	b. Explain Reason for Exemption: son deeding to father and mother						
			. \	1			
5.	Partial Interest: Percentage being transferred: 100 %						
	The undersigned declares at 375.110, that the information supported by documentation parties agree that disallower result in a penalty of 10% of	n provided is correct to the if called upon to substante of any claimed exemp	e best of thei tiate the infor tion, or other	r information a mation provid determination	ind belief ed herein	, and can be . Furthermore, the	
Pur	suant to NRS 375.030, the l	Buyer and Seller shall be	jointly and	severally liab	le for any	y additional amount	
owe	d	100	/ /				
Sign	nature W/ Since	MEGN	_Capacity _	ESCROV	V 455	SISTANT	
Sign	nature		Capacity				
Prin Nan	SELLER (GRANTOR) INFORMATION (REQUIRED) BUYER (GRANTEE) INFORMATION (REQUIRED)						
76.	ress: 1471 Sandstone Di	ive	Address:	3824 Sapphir	e Road		
City		······································	City:	Wellington		**************************************	
Stat			State:	NV	Zip:	89444	
				**************************************		-	
CON	MPANY/PERSON REQUES	STING RECORDING					
	(required if not the seller or buy	er)					
	t Name: eTRCo, LLC. On bel	nalf of Western Title Comp	any E	Esc. #: <u>084873-</u> /	<u>ARJ</u>		
Add	ress: Douglas Office						

1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)