DOUGLAS COUNTY, NV

Rec:\$17.00

\$17.00 Pgs=4

2017-894086

02/01/2017 01:59 PM

APN#: 1220-07-002-004

ETRCO, LLC
KAREN ELLISON, RECORDER

When Recorded Mail To:

Under Green

1337 Taler Ave

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons. (Per NRS 440.380 (1)(5) & 40.525 (5))

Signature

Loretta Lundergreen

Owner

This document is being recorded as an accommodation only.

Affidavit Death of Joint Tenant

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

AFFIDAVIT - DEATH OF JOINT TENANT

Loretta M. Lundergreen, of legal age, being first duly sworn, deposes and says:

That <u>Franklin John Lundergreen</u>, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as <u>Franklin John Lundergreen</u> named as one of the parties in that certain <u>Grant</u>, <u>Bargain</u>, <u>Sale Deed</u> dated <u>8/25/2003</u> executed by <u>Franklin John Lundergreen</u> and <u>Loretta M. Lundergreen</u>, <u>husband and wife and David Lundergreen</u>, a <u>Married man</u> to <u>Franklin John Lundergreen</u> and <u>Loretta M. Lundergreen</u>, husband and wife and <u>David Lundergreen</u> and <u>Julie Lundergreen</u>, husband and wife all as joint tenants with right of <u>survivorship</u> as joint tenants, recorded as instrument No. <u>0602959</u>, on <u>1/27/2004</u>, in Book<u>0104</u>, Page <u>08880</u>, of Official Records of <u>Douglas</u> County, Nevada, covering the following described property situated in the County of <u>Douglas</u>, State of Nevada:

Situate in the County of Douglas, State of Nevada, and more particularly described as follows:

All certain land in Section 7 (Record - Section 8), Township 12 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Commencing 116 feet East of the Southeast corner of the property known as the Centerville Saloon property on the Brockliss County Road; running thence easterly along said County Road a distance of 1135 feet to the Southwest corner of Fred Heise's land; thence at right angle along said Heise land 60 feet; thence at right angle in a northwesterly direction 765 feet; thence in a Southwesterly direction 397 feet; thence in a Southerly direction 152 feet to the place of beginning.

Excepting therefrom that portion of said land conveyed to the County of Douglas in the State of Nevada, in Deed recorded January 7, 1897, in Book K, Page 193, Deed Records, Douglas County, Nevada Records.

Further Excepting therefrom any portion of said land lying within the boundaries of land described in Judgement and Decree (Quieting Title), Case No 3895, in The First Judicial District Court of the State of Nevada, in and for The County of Douglas, a certified copy of which was recorded June 8, 1967, in Book 50, Page 111, Document No. 36468, Douglas County, Nevada Records.

NOTE: The above metes and bounds description appeared previously in that certain Grant Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on January 27, 2004, as Document No. 602959 of Official Records.

Dated 13117



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

CERTIFICATE OF DEATH

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18. FATHER/PARENT - NAME (First Middle Last Suffix) Edward LUNDERGREEN 18a. INFORMANT- NAME (Type or Print) Loretta LUNDERGREEN 18b. MAILING ADDRESS (Street or R.F.D. No. City or Town, State, Zip) Loretta LUNDERGREEN 19c. MAILING ADDRESS (Street or R.F.D. No. City or Town, State, Zip) SSO Centerville Lin Gardnerville, Nevada 89460 19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) (19b. CEMETERY OR CREMATORY - NAME Cremation, City or Town State Committee Commi	Nevada	Douglas	Gardnerville	950 Centerville Ln		or No)
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STATE REGISTRAR

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

This copy is not valid un561 620450 on engraved border displaying date, seal and signates the





Loretta M. Lundergreen
Surviving Joint Tenant

STATE OF NEVADA

}SS

COUNTY OFDOUGLAS

This instrument was acknowledged before me on

by Loretta M. Lundergreen

Notary/Public

