



FILED

NO. 2017.018

2017 FEB -1 PM 12:10

DOUGLAS COUNTY  
CLERK

By: *[Signature]*  
DEPUTY

**CONTRACT AMENDMENT NO. 01**

A CONTRACT BETWEEN

**DOUGLAS COUNTY**

AND

**HOUSE MORAN CONSULTING, INC.**

**WHEREAS**, on or about August 24, 2016, Douglas County, a political subdivision of the State of Nevada ("County"), and house Moran Consulting, Inc., a Nevada corporation ("Contractor") (hereinafter collectively referred to as "the Parties"), entered into a contract for professional services (the "Contract");

**WHEREAS**, the Parties desire to extend the term of the Contract to allow the County to continue with its public outreach efforts and for Contractor to respond to the directives and needs of the County; and

**WHEREAS**, it is deemed that the services of the Contractor herein specified are both necessary and desirable and in the best interest of Douglas County.

**NOW, THEREFORE**, in consideration of the agreements herein made, the Parties mutually agree as follows:

1. The term of the Contract shall be extended to July 31, 2017.
2. All other terms and conditions of the original Contract remain unchanged and in full effect, including Article 5.

Effective this 8<sup>th</sup> day of December, 2016.

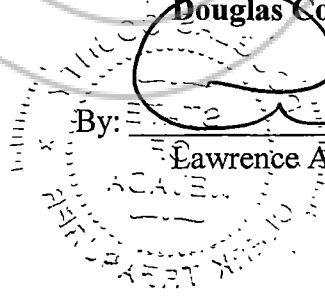
**IN WITNESS WHEREOF**, the Parties hereto have caused the Contract to be signed and intend to be legally bound thereby.

**House Moran Consulting, Inc.**

By: *[Signature]* 12/12/16  
Jeffrey M. Moran, President (Date)

**Douglas County**

By: *[Signature]* 12/9/16  
Lawrence A. Werner, County Manager (Date)



COPY

Douglas County

State of Nevada

CERTIFIED COPY

I certify that the document to which this certificate is attached is a full and correct copy of the original record on file in the Clerk-Treasurer's Office on this

1st day of July, 2017  
By [Signature] Deputy