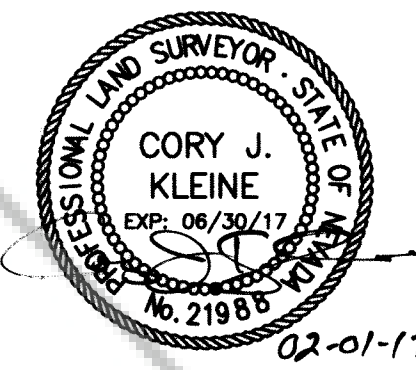


SURVEYOR'S CERTIFICATE

I, CORY J. KLEINE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SEE G PEG II, LLC.
- 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 29, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON JANUARY 23, 2017.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



Cory J. Kleine
CORY J., KLEINE, P.L.S. 21985
02-01-17

LEGEND

○ DIMENSION POINT, NOTHING FOUND OR SET

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 1 DAY OF February, 2017, AT 34 MINUTES PAST 3 O'CLOCK P.M., IN BOOK n/a OF OFFICIAL RECORDS AT PAGE n/a, DOCUMENT NO. 2017-894094.
RECORDED AT THE REQUEST OF CORY J. KLEINE

Shawnae Lamm
DOUGLAS COUNTY RECORDER



SCALE: 1" = 20' SHEET 1 OF 1

NOTES

AREA: 25,218 SF / 0.58 ACRES
THIS RECORD OF SURVEY HAS BEEN PREPARED TO DELINEATE THE BOUNDARY OF PARCEL 1 AS CONTAINED IN THAT CERTAIN DEED OF MERGER BEING RECORDED CONCURRENTLY HERewith AS DOCUMENT NO. 2017-894094.
THE INTENT OF THIS RECORD OF SURVEY IS TO SOLELY REFLECT THE RECORD BOUNDARY OF THE MERGED PARCELS AND DOES NOT REPRESENT A FIELD SURVEY OF THE LANDS CONTAINED HEREIN, NOR IS THE MAP INTENDED TO SHOW EASEMENTS OF RECORD.
THIS MAP IS NOT IN CONFLICT WITH N.R.S. 278.010 TO 278.630 INCLUSIVE.

BASIS OF BEARING

N63°25'00"W - THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 395 AS SHOWN ON THE RECORD OF SURVEY FILED FOR RECORD SEPTEMBER 2, 1980 AS DOCUMENT NO. 46058.

RO Anderson
www.roanderson.com

NEVADA: 1603 Emerald Ave, P.O. Box 2224, Minden, NV 89423, p 775.782.2322, f 775.782.7084
CALIFORNIA: 3074 Harrison Avenue, Suite 2, South Lake Tahoe, CA 96150, p 530.600.1660, f 775.782.7084

RECORD OF SURVEY
FOR
G PEG II, LLC

LOCATED WITHIN A PORTION OF SECTION 29, T.13N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA