DOUGLAS COUNTY, NV

2017-894106

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02/02/2017 09:56 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 085533-WLD

**APN#:** 1420-35-410-008

When Recorded Mail To:

Michael L. Matuska, Esq.
2310 South Carson Street, Suite
6
Carson City, NV 89701

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Wendy Dunbar

**Escrow Officer** 

Withdrawal of Notice of Default and Election To Sell

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

APN: 1420-35-410-008

Recording Requested by and When Recorded Mail to: Michael L. Matuska, Esq. MATUSKA LAW OFFICES, LTD. 2310 South Carson Street, Suite 6 Carson City, Nevada 89701

I, the undersigned, hereby affirm that this Document submitted for recording does not Contain the Social Security Number of any person or persons. (Per NRS 239B.030)

Name: Michael L. Matuska, Esq.

WITHDRAWAL OF NOTICE OF DEFAULT AND ELECTION TO SELL

## NOTICE IS HEREBY GIVEN:

Kenneth Peck 1612 Chiquita Drive Minden, NV 89423

That SKYLINE RANCH ASSOCIATION (the "Association") hereby gives notice that the lien and arrearages identified in the Notice of Default and Election to Sell recorded in the Official Records of Douglas County, Nevada, on May 10, 2016 as Document Number 880613 have been paid in full and the Notice of Default and Election to Sell shall be and is hereby withdrawn.

The person authorized by the Association to enforce the lien by sale is Michael L. Matuska,

Esq.

Date: December 28, 201

SKYLINE RANCH ASSOCIATION

By: Michael L. Matuska, Esq.

MATUSKA LAW OFFICES, LTD.

2310 South Carson Street, Suite 6

Carson City, Nevada 89701

(775) 350-7220

## STATE OF NEVADA

COUNTY OF CARSON CITY

) ss.

On December 28, 2016, personally appeared before me, a notary public, MICHAEL L. MATUSKA, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

NOTARY PUBLIC



LIZ STERN STATE OF NEVADA NOTARY PUBLIC APPT. NO. 10-1717-3 MY APPT. EXPIRES 04-10-2020