

A.P.N.: A porton of #17-212-05
File No: TRAN-10962 (FJ)
R.P.T.T.: \$1.95

When Recorded Mail To: Mail Tax Statements To:
Thomas Parodi and Suzanne Parodi
1381 Bonanza Ave
So. Lake Tahoe, CA 96150

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Anne M. Franz , Successor Trustee of the Gerald A. Parodi and Betty J. Parodi Family Trust, dated February 21, 1992

do(es) hereby *GRANT, BARGAIN and SELL* to

Thomas Parodi and Suzanne Parodi, husband and wife as community property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

Inventory No: 17-005-10-01

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 40°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document No. 0466255, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

***TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.**

Date: 12/23/2016

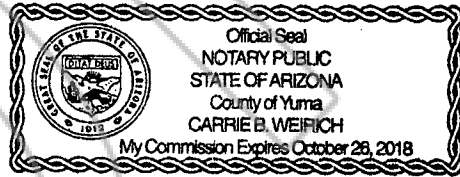
Anne M. Franz , Successor Trustee of the
Gerald A. Parodi and Betty J. Parodi Family
Trust, dated February 21, 1992

Anne M. Franz
Anne M. Franz, Successor Trustee

STATE OF Arizona)
) : ss.
COUNTY OF Yuma)

This instrument was acknowledged before me on 10 Jan 2017 by **Anne M. Franz ,**
Successor Trustee .

Carrie B. Weirich
Notary Public
(My commission expires: 10/26/2018)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
December 23, 2016 under Escrow No. **TRAN-10962.**

**STATE OF NEVADA
DECLARATION OF VALUE**

Assessor Parcel Number(s)

- a) A Portion of #17-212-05
- b) _____
- c) _____
- d) _____

Type of Property

- | | |
|--|--|
| <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| <input checked="" type="checkbox"/> Other <u>timeshare</u> | |

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- a) Total Value/Sales Price of Property: \$500.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$500.00
- d) Real Property Transfer Tax Due \$1.95

If Exemption Claimed:

Transfer Tax Exemption, per 375.090, Section:
Explain reason for exemption:

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: _____

Capacity: Buyer Officer
Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Anne M. Franz, Successor
Trustee
Address: 1381 Bonanza Ave
City: So. Lake Tahoe
State: NV Zip: 96150

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Thomas Parodi and
Suzanne Parodi
Address: 1381 Bonanza Ave
City: So. Lake Tahoe
State: CA Zip: 96150

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Company
Address: First American Title Insurance
277 Rancheros Dr., Suite 180
City: San Marcos

File Number: TRAN-10962 FJ/FJ
State: CA Zip: 92069

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)