



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1219-03-002-025

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: JEFFREY A. CASE & Teresa A. CASE

Address: 218 Jobe Court

City/State/Zip: GARDNERVILLE NEVADA 89460

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

JEFFREY A. CASE AND Teresa A. CASE

do individually or severally certify and declare as follows:

JEFFREY A. CASE Teresa A. CASE

is/are now residing on the land, premises (or manufactured home) located in the city/town of GARDNERVILLE, County of DOUGLAS CO, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

218 Jobe Court GARDNERVILLE, NV. 89460
*See EXHIBIT "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 2 day of FEBRUARY, 2017.

Jeffrey A. Case
Signature
JEFFREY A. CASE
Print or type name here

Teresa A. Case
Signature
Teresa A. Case
Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

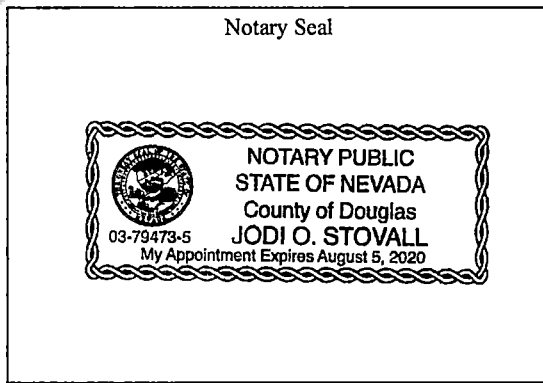
This instrument was acknowledged before me on 2-2-17 (date)

by Jeffrey A. Case Person(s) appearing before notary

by Teresa A. Case Person(s) appearing before notary

Jodi O. Stovall
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND, LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M., CARSON VALLEY, DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 3, PROCEED ALONG THE SECTION LINE NORTH $0^{\circ}12'19''$ WEST, 632.70 FEET TO THE TRUE POINT OF BEGINNING, WHICH IS THE SOUTHWEST CORNER OF THE PARCEL; CONTINUE THENCE ALONG SAID SECTION LINE, NORTH $0^{\circ}12'19''$ WEST, 243.00 FEET TO THE NORTHWEST CORNER OF THE PARCEL; THENCE NORTH $89^{\circ}57''$ EAST, 297.23 FEET, TO THE NORTHEAST CORNER OF THE PARCEL; THENCE SOUTH $0^{\circ}12'19''$ EAST, 163.00 FEET, TO A POINT; THENCE SOUTHWESTERLY, AROUND A CURVE TO THE LEFT, HAVING A RADIUS OF 45 FEET, A CENTRAL ANGLE OF $96^{\circ}44'40''$, AND A LENGTH OF 76.97 FEET TO A POINT; THENCE SOUTH $83^{\circ}03'01''$ WEST, 246.41 FEET, TO THE TRUE POINT OF BEGINNING.

THE ABOVE METES AND BOUNDS DESCRIPTION WAS PREVIOUSLY DESCRIBED IN DOCUMENT RECORDED JULY 21, 1975, IN BOOK 775, PAGE 579, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 81711.

**Assessor's Parcel Number(s):
1219-03-002-025**