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APN: 1420-34-710-059

When Recorded, Please Return To:
Heritage Law Group, P.C.
1625 Highway 88, Suite 304
Minden, Nevada 89423



KAREN ELLISON, RECORDER

E07

Mail Future Tax Statements To:
Andrew James Davis, Trustee
1585 Jones Street
Minden, NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Andrew Davis does hereby remise, release, and forever quitclaim and transfer all interest in 1585 Jones Street, Minden, NV 89423, APN 1420-34-710-059, to Andrew James Davis, Trustee of the *Davis Living Trust, dated January 26, 2017*, and any amendments thereto, the real property situated in Douglas County, State of Nevada, more precisely described as:

Lot 95, of Sierra View Subdivision, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada on April 18, 1960, in Book 2, Page 105, as Document No. 15897.

Pursuant to NRS 111.312, the above legal description previously appeared in Affidavit of Surviving Joint Tenant recorded on November 3, 2014, as Document Number 2014-852101.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Date: January 26, 2017

Andrew Davis

State of Nevada)
) ss.
County of Douglas)

This instrument was acknowledged before me on January 26, 2017, by Andrew Davis.

Notary Public



**State of Nevada
Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument # _____	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <i>Just OK</i>	

1. Assessor Parcel Number(s)
a) 1420-34-710-059
b) _____
c) _____
d) _____

- 2 Type of Property:
- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. **If Exemption Claimed:**
- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 - b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Andrew Davis* Capacity: Grantor

SELLER (GRANTOR) INFORMATION - REQUIRED
Name: Andrew Davis
Address: 1585 Jones Street
City, State, ZIP: Minden, NV 89423

BUYER (GRANTEE) INFORMATION - REQUIRED
Name: Andrew James Davis, Trustee of the Davis Living Trust
Address: 1585 Jones Street
City, State, ZIP: Minden, NV 89423

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: Heritage Law Group, P.C. Escrow # _____
Address: 1625 Highway 88, Suite 304
City, State, ZIP: Minden, NV 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)