DOUGLAS COUNTY, NV RPTT:\$1014.00 Rec:\$16.00

\$1,030.00 Pgs=3

02/02/2017 02:19 PM

2017-894164

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1420-07-113-011

RPTT: \$1,014.00

Recording Requested By:
Western Title Company
Escrow No.: 085158-WLD
When Recorded Mail To:
Seth D. Griffin and Kendra G.
Griffin
P.O. Box 2033
Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Wendy Dunbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kathy Therres, a married woman as her sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Seth D. Griffin and Kendra G. Griffin, husband and wife as joint teriants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain lot, piece of parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 22 in Block C as shown on the Final Map of Valley Vista Estates 1, Phase 1B filed for record in the Office of the Douglas County Recorder on June 2, 1995 in Book 695, Page 389, as Document No. 363386, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/05/2017

Grant, Bargain and Sale Deed - Page 2

STATE OF Newada SS COUNTY OF COUNTY OF This instrument was acknowledged before me on 1-26-2017 By Kathy Therres. WENDY DUNBAR Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-79065-5 - Expires December 16, 2018

STATE OF NEVADA DECLARATION OF VALUE

Douglas Office

1362 Highway 395, Ste. 109

Address:

1.	Assessors Parcel Number(s) a) 1420-07-113-011				\ \
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY		
	a) 🗆 Vacant Land	b) ⊠ Single Fam. Res.	DOCUMEN	T/INSTRUMENT #:	
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE	
	e) Apt. Bldg	f) Comm'l/Ind'l		ECORDING:	
	g) Agricultural	h) ☐ Mobile Home	NOTES:		
	i) Other				
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$260,000 (\$260,000 \$1,014.00	0.00	
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section				
	b. Explain Reason for	Exemption:	. \		
5.	Partial Interest: Percentage being transferred: 100 %				
	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of	ir information and bel rmation provided here r determination of add	ief, and can be ein. Furthermore, the		
Pur	suant to NRS 375.030, the B	Suver and Seller shall be	inintly and	severally liable for a	ny additional amount
owe	d.				
	nature Kath & then		Capacity /	Granter	
	nature // // // // //		Capacity	Granter	
	SELLER (GRANTOR) INFO		BUYER (C	GRANTEE) INFORM	
Prin	(REQUIRED) t Kathy Therres	7	REQUIR) Print Name:	-	Vandas C. Cuistin
Nan	3.	/) r	Tint Ivame:	Sem D. Griffin and i	Xenora G. Griffin
7%.		200 St. Aptisda	ddress:	P.O. Box 2033	d*************************************
City	: Carson C		City:	Minden	
State			tate:	NV Zip:	89423
CON	MPANY/PERSON REQUEST (required if not the seller or buyer				
Print	Name: eTRCo, LLC, On beha		<u>ny</u> Es	sc. #: <u>085158-WLD</u>	

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)